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3308 - Release Satisfaction of Judgment 4957 - Motion to Vocate Judgment 8011 - Dismissed (Trial) (Rev. 5/3/95) CCG-8A	96647031
IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS	
CHRYSLER FIRST FINANCIAL SERVICES,	West of Alleger and Action
plaintiff	A Company of the second of the
	$\mathcal{O}_{pp} \sim \mathcal{O}_{qp} \times \mathcal{O}_{pp}$
JOSE BRACAMONTES	
Equity Title defence at 415 N. LaSalle	No. 92 M1 108468
#402 Chicago, IL60610	SATISFACTION LEASE OF JUDGMENT
EC1517654 CHRYSLER FIRST FINANCIAL SERVICE	
	EA DECAYAREBESCATAXXXIII having received full satisfaction and
payment, release the Judgment entered against <u>Jon March 31, 1992</u> , for \$ 5.	
Dated <u>July 31, 1996</u> Memorandum of Judgment recorded 5/4/92, Cook County, Doc #92-30 NOTICE	ONRYSLER FIRST FINANCIAL SERVICES. PLAINTIFF
If a Memorandum of Judgment has been recorded in a certified copy of this release shall he filed by the percuiving the release in the office of the Recorded of Dewhich judgment has been recorded.	eeds in By: APPROVED: Actor any of Record
	ORDER 96647031 we motion; the Court having been presented with a signed Release or by the Court in the above entitled matter; the Court having jurisdiction
IT IS HEREBY ORDERED that in accordance with the above entitled matter is hereby vacated and held in the control of the contro	735 ILCS 5/12-183 that the judgment heretofore entered by the Court in for naught.
IT IS FURTHER ORDERED that the above entitled	matter be and the same is hereby dismissed.
Date	ENTER
Name RONALD O ROESER	JUDGE No.
Attorney No. 70180	مراجع المحمد
Attorney for Plaintiff	For the protection of the owner, this release shall also be
Address 920 Davis Road, Suite 100	at whose office the field was filed.
Chy Elgin, IL 60123	- William
Phone 847/888-1820	OT JIAM

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LOT 8 IN THE SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 125 FEET) IN S.J. GLOVER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-26-103-063

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