

UNOFFICIAL COPY

96647293

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 8211 08/22/96 15:19:00
. #1635 # JW *-96-647293
. COOK COUNTY RECORDER

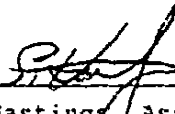
FOR THE PROTECTION OF THE OWNER THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

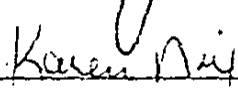
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a
NEW YORK Corporation, for and in consideration of one dollar, and for other
good and valuable consideration, the receipt whereof is hereby confessed, do
hereby remise, convey, release and quit-claim unto PAUL ALSTON AND DENISE
TURNER ALSTON, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS
all the right, title, interest, claim or demand, whatsoever he/she/they may
have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the
date August 10, 1995, and recorded in the Recorder's Office of COOK County, in
the State of ILLINOIS as Document No. 95-555821 in Book of Records, Page , to
the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in CHICAGO ,County of COOK,in the State of ILLINOIS, together with all
appurtenances and privileges there unto belonging or appertaining. All the
notes secured by said mortgage have been paid, cancelled and surrendered.
WITNESS their hands and seals, this July 9, 1996.

FORD CONSUMER FINANCE COMPANY, INC.


S. Hastings, Asst. Vice President


Karen Nix, Asst. Secretary

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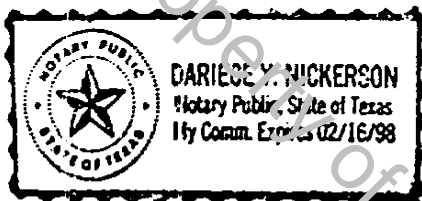
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this July 9, 1996.



Dariece Y. Nickerson
DARIECE Y. NICKERSON, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 630404

DALLAS, TEXAS 75265-0404

PAID BOX#3071 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0213150

LEGAL DESCRIPTION ADDENDUM

A/K/A 7800 S CHAPPELL AVE. P.I.N.#20-25-424-007 LOT 1 IN BLOCK 2 IN W.T. LITTLE'S RESUBDIVISION OF BLOCKS 1 AND 2 OF MUNSON'S SUBDIVISION OF BLOCK 7 IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
20-25-424-007



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