

This instrument prepared by:
J. Jackson

UNOFFICIAL COPY

EQCC
7808 West College Drive Suite 3NE
Palos Heights, Illinois 60463
Loan # 6000682

96648470

DEPT-01 RECORDING 123.50
140003 TRAM 4754 08/23/96 09:11:00
4267 IR *-96-648470
COOK COUNTY RECORDER

RECORDER'S STAMP

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT Altegra Credit Company f/k/a American Financial Corporation of Tampa

the holder and owner of the certain mortgage executed by James M. Emmons, Jr. and Susann R. Emmons
husband and wife as joint tenants bearing date the 16th day of October

19 90, and recorded as Official Document # 03919919 in the office of the Clerk of the Circuit Court of Cook County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same of records.

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument under seal, this 7th day of May, 19 96.

See Reverse for Legal

310 W. 150th Place
Harvey, Illinois 60426

(Corporate Seal)

Altegra Credit Company f/k/a
American Financial Corporation of Tampa

By: F. E. Ferrell Senior Vice President Name/Title

Attest: Alberta H. Hall Assistant Secretary Name/Title

STATE OF Pennsylvania
COUNTY OF Allegheny

The foregoing instrument was acknowledged before me this 7th day of May, 19 96, by F. E. Ferrell Senior Vice President Name/Title of Altegra Credit Company f/k/a American Financial Corp. of Tampa a Florida corporation, on behalf of the corporation.

My commission expires:

Kurtine L. Lewis
Notary Public, State of Pennsylvania

2350
79

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TAX NUMBER: 29-07-326-1
TORRENS CERTIFICATE NUMBER: 1378975

THE EAST 1/2 OF LOT 35 ALL OF LOT 36 IN BLOCK 20 IN CALUMET VISTA, A SUB-DIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office