

UNOFFICIAL COPY

93-8217

98648574

SHERIFF'S DEED

THIS (Judicial Sale) IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TOX ACT AS AMENDED.

F	2300	A
P		P
T	2300	V
I		

DEPT-01 RECORDING \$23.00
 T#0004 TRAN 4915 08/23/96 13:24:00
 #4070 LF *-96-648574
 COOK COUNTY RECORDER

BY: James Micholka
 DATE: 8-01-96

Sheriff's Sale No. 951324

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on June 3, 1994, in Case No. 93 CH 10999, entitled Republic National Bank DBA Resource Bancshares Mortgage Group vs. Larry Donnell Hall a/k/a Lawrence Hall a/k/a Stevie Hearan; 2nd City Construction Co., Inc.; The People of the State of Illinois; Village of Hometown, an Illinois Municipal Corporation, and pursuant to which the land hereinafter described and sold at public sale by said grantor on December 13, 1995, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 18 AND THE NORTH 1/2 OF LOT 19 IN BLOCK 15 IN SHELDON HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 11246 SOUTH EGGLESTON AVENUE, CHICAGO, ILLINOIS 60628.

PERMANENT INDEX NUMBER 25-21-114-026, VOL. 467

DATED this _____ day of JAN 03 1996, 19 _____

MICHAEL F. SHERIDAN SHERIFF (SEAL)
 Sheriff of COOK County, Illinois

By: Annie R. Evans
 Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE R. EVANS

personally known to me to be the same person
 whose name as Deputy Sheriff of COOK County,

IMPRESS

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MAILED
8

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SEAL
HERE

OFFICE
ADA PACHECO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JAN. 14, 1998

Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this
_____ day of JAN 03 1998, 19____.

Commission expires

ADA PACHECO
Notary Public

_____, 19____.

Address of Property:
11246 South Eggleston Avenue, Chicago, Illinois 60628

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson Blvd., Room 2200
Chicago, IL 60604
FHA# 131-6846760748

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708)498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254



90-10000

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14-03-38