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 COOK COUNTY RECORDER

RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

IN THE OFFICE OF THE
 RECORDER OF DEEDS OF COOK COUNTY
 Mechanics' Lien
 Document No. 96228172

WHEREAS, the undersigned, NORTH SUBURBAN ELECTRIC CO., INC., Northbrook, Illinois, 60062, County of Cook, State of Illinois, heretofore, on the 3rd day of May, 1996, filed in the above office a Claim for Lien against AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUSTEE UNDER TRUST NO. 67592, DATED June 27, 1986, AETNA CASUALTY & SURETY COMPANY, JOHNSON PRODUCTS CO., INC., INDEPENDENCE BANK OF CHICAGO, DISCOVERY ZONE, INC. and on the property commonly known as 112 West 87th Street, Chicago, Illinois and legally described as follows:

(SEE EXHIBIT "A" ATTACHED HERETO)

which Claim for Lien is numbered as above.

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NOW THEREFORE, for and in consideration of the sum of \$2,487.93, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and do hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 13th day of August, 1996.

NORTH SUBURBAN ELECTRIC CO., INC.



By its attorneys

Permanent Index Number: 20-33-11-039-0000

After recording, mail to:

Paul J. Gaynor, Esq.
Schwartz, Cooper, Greenberger
& Krauss, Chtd.
180 N LaSalle Street
Suite 2700
Chicago, Illinois 60601
(312) 346-1300

Box 341



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Property of Cook County Clerk's Office

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Horth/2480-12

STATE OF ILLINOIS)
)
COUNTY OF LAKE) SS.

I, Frances H. Knesley, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Peter G. Swan, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 13th day of August, 1996.

Frances H. Knesley
Notary Public

This Instrument Prepared By:

EMALFARB, SWAN & BAIN
660 LaSalle Place
Highland Park, Illinois 60035
(708)432-6900



89-4577A

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CHICAGO TITLE INSURANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607

TRACT INDEX SEARCH

Order No. 1401 S9458295 SP

Legal Description:

PARCEL 1:

THE SOUTH 10 ACRES (EXCEPT THE EAST 370 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE) OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THAT PART OF AFORESAID 10 ACRES TAKEN FOR PUBLIC STREET, RECORDED AS 22, 1916 AS DOCUMENT 5873765 ALSO EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 370.00 FEET AND THE NORTH LINE OF WEST 87TH STREET; THENCE WEST ALONG THE NORTH LINE OF WEST 87TH STREET A DISTANCE OF 15.00 FEET; THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF THE EAST 370.00 FEET, 15 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS;

ALSO

PARCEL 2:

THE SOUTH 300 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS;

ALSO

PARCEL 3:

THAT PART OF THE NORTH 51.50 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

BEGINNING THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT, BEING THE NORTH LINE OF THE SOUTH 300.00 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 450.00 FEET; THENCE NORTHWESTERLY 86.43 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT WHICH IS 380.00 FEET EAST OF THE WEST LINE THEREOF; THENCE WEST ALONG SAID NORTH LINE (BEING THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 380.00 FEET TO WEST LINE OF SAID TRACT; THENCE SOUTH ON SAID WEST LINE, 51.50 FEET TO THE POINT OF BEGINNING (BEING THE SOUTHWEST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

SEARCHED
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MAY 1974