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. DEPT-01 RECORDING 23.50
. T#0011 TRAN 2969 08/23/96 11:50:00
. 43951 SK *-96-648094
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

(Space Above This Line For Recording Data) 23.50

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO C1-187037-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1449 N. LARAMIE CHICAGO, IL. 60651 File No. 16-04-206-004

THE NORTH 10 FEET OF LOT 42 AND ALL OF LOT 43, 44, IN BLOCK 2 IN JOHN NELSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN BAGGETT AND JEAN BAGGETT, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 27TH day of AUGUST, A.D. 1990, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 90447982, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

96-05063

LAWYERS TITLE INSURANCE CORPORATION

96-18091

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Loan No. 01-187037-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 26TH day of JULY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Larry L. Lipps Assistant Vice President
LARRY L. LIPPS

Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

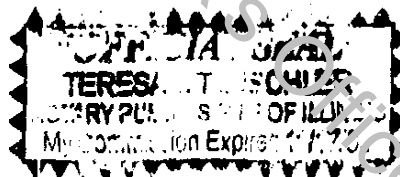
Given under my hand and notarial seal, this 26TH day of JULY A.D. 1996.

This instrument was prepared by:

Teresa J. Jeschke
Notary Public

E. THOMAS

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME JOHN & JEAN BAGGETT
ADDRESS 1449 N. LARAMIE
CITY, STATE, ZIP CHICAGO, IL. 60651
LOAN REPAID 7-5-96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH LA SALLE STREET, 25th FLOOR
CHICAGO, ILLINOIS 60603

06-18001

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