

UNOFFICIAL COPY

96648115

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 2969 08/23/96 11:54:00
. #3972 SK *-96-648115
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

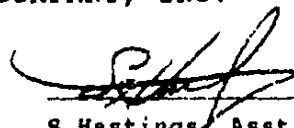
23.50
M

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That FORD MOTOR CREDIT COMPANY BY REDELEGATION OF AUTHORITY TO FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MATT (E) ROBERTS (WIDOW & NOT SINCE REMARRIED) of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date January 10, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89016115 in Book of Records, Page , to the premises therein described, as follows, to-wit:

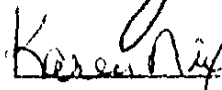
SEE ATTACHED

Situate in , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.
WITNESS their hands and seals, this July 25, 1996.

FORD MOTOR CREDIT COMPANY BY REDELEGATION OF AUTHORITY TO FORD CONSUMER FINANCE COMPANY, INC.



S. Hastings, Asst. Vice President



Karen Nix, Asst. Secretary

LAWYERS TITLE INSURANCE CORPORATION

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Property of Cook County Clerk's Office

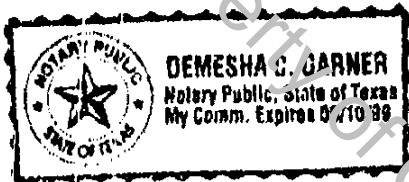
21151-336

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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Kacen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this July 25, 1996.



A handwritten signature in cursive script, appearing to read 'Demesha C. Garner', written over a horizontal line.

DEMESHA C. GARNER, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

MAIL TO:

F.O. BOX 650104
DALLAS, TEXAS 75265-0404



PAID BOX#3622 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0502711

LEGAL DESCRIPTION ADDENDUM

SEE ATTACHED

20-20-117-004 & 20-20-117-005

LOTS 4 AND 5 IN BLOCK 3 IN E.S. KIRKLANDS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 1888, AS DOCUMENT 936792 IN COOK COUNTY, ILLINOIS.

LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH LA SALLE STREET, 25th FLOOR
CHICAGO, ILLINOIS 60603

STATES

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9-15-13