

UNOFFICIAL COPY

96648147

MAIL TO: EARL S EBER
ONE WYSTERIA DR.
OLYMPIA FIELD, IL. 60461-1224

NAME & ADDRESS OF TAXPAYER:

DEPT-01 RECORDING \$25.50
T40010 TRAN 5900 08/23/96 11:21:00
45626 + C.J * -96-648147
COOK COUNTY RECORDER



I hereby certify that I am the duly authorized representative of the undersigned and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto William J. Brennan

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 6th day of May, A.D. 1994, and recorded in the recorder's office of Cook County, in the State of Illinois, in book _____ of record on page _____, as document No. _____, and in book of record on page _____, as document No. 94022982, to the premises therein described as follows, to wit:

see attached for legal description

**ATTORNEYS' NATIONAL
TITLE NETWORK**

Permanent Index Number: 28-03-302-036
Property Address: 14057 S. Kilpatrick Crestwood, Il. 60445
situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 9th day of August, A.D. 1996.

A.J. SMITH FEDERAL SAVINGS BANK
By Martin J. Connolly
Martin J. Connolly Vice President
Attest Donna J. Manuel
Donna J. Manuel Corporate Secretary

2348515

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STATE OF ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

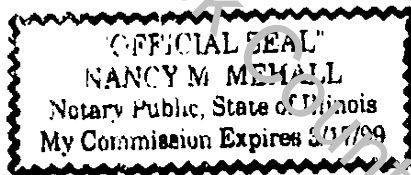
Given under my hand and Notarial Seal this 9th day of August, 1996.

Nancy M. Mehall

Notary Public

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:



Release Deed

By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL 60445

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PARCEL 1:

LOT 19 IN WOODCREST EAST FIRST ADDITION, BEING A RESUBDIVISION OF LOTS 11 TO 17 IN BLOCK 1 OF ARTHUR T. MCINTOSH AND COMPANY'S BREMEN FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN PLAT OF WOODCREST EAST FIRST ADDITION SUBDIVISION RECORDED JUNE 29, 1977 AS DOCUMENT 23992625 AND AS SET FORTH IN DECLARATION OF PROTECTIVE COVENANTS, DATED AUGUST 19, 1977 AND RECORDED SEPTEMBER 15, 1977 AS DOCUMENT 24107474 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

P.I.N. #: 28-03 302-036

PROPERTY ADDRESS: 14057 S. KILPATRICK
CRESTWOOD, IL 60445

THIS IS NOT HOMESTEAD PROPERTY

ILLINOIS—Multifamily—1/77—FNMA/FHL/AC Uniform Instrument

370
43913-3
SAF Systems and Forms
(page 1 of 8 pages)

BOX 333-CTI

Property of Cook County Clerk's Office

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