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When Recorded Mail To:
Stephen Nicholas
449 TAFT AVE.
GLEN ELLI, IL 60137
7544760/95023678
 LOAN# 858955-8
 PIF: 06/21/95

DEPT-01 RECORDING \$27.00
 T#0012 TRAN 1810 08/23/96 10:29:00
 #1023 # CG 4-96-649409
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that *Dovenmuehle Mortgage Company, L.P.*, a Delaware limited partnership by *Dovenmuehle Mortgage, Inc.* (f/k/a *Percy Wilson Mortgage and Finance Corporation* and f/k/a *Gilldorn Mortgage Midwest Corporation*), a Corporation of the State of Delaware, its sole general partner, whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto G. STEPHEN NICHOLAS AND KATHERINE

2700
MD

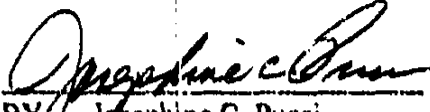
ANN NICHOLAS, HIS WIFE and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated 10/13/93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book N/A, Page N/A, as Document Number 93819025, and Assignment recorded 01/05/95 as Document Number 95007710, in Book N/A at Page N/A, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

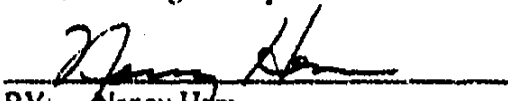
LOTS 52 AND 53 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS IN BLOCK 12 IN H.O. STONE'S NORTHLAKE ADDITION, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WHAT IS COMMONLY KNOWN AS LAKE STREET IN THE TOWN OF PROVISO (EXCEPT THAT PART LYING ALONG THE WEST LINE OF SAID PREMISES CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILWAY), IN COOK COUNTY, ILLINOIS.
 Property Address: 107 SOUTH LIND AVENUE, NORTHLAKE, ILLINOIS 60164

Parcel Identification Number: 15-06-211-003 & 15-06-211-004

IN WITNESS WHEREOF, *Dovenmuehle Mortgage Company, L.P.*, a Delaware limited partnership by *Dovenmuehle Mortgage, Inc.*, a Delaware corporation, its sole general partner, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 25TH day of AUGUST, 1995.

Dovenmuehle Mortgage Company, L.P., a Delaware limited partnership by *Dovenmuehle Mortgage, Inc.*, a Delaware Corporation, its sole general partner.


 BY: Josephine C. Pucci
 Its Assistant Secretary


 BY: Nancy Ham
 Its Assistant Vice President

BOX 333-CTI

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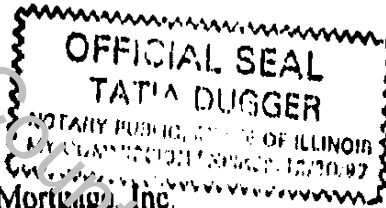
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STATE OF ILLINOIS)
COUNTY OF COOK)

I, Tatia Dugger, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Nancy Ham, personally known to me to be the Assistant Vice President of Dovenmuehle Mortgage, Inc., a Delaware Corporation, as sole general partner to Dovenmuehle Mortgage Company, L.P., a Delaware limited partnership and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25TH day of AUGUST, A.D., 1995.


Tatia Dugger, Notary Public
Commission Expiration: December 20, 1997.



This instrument was prepared by: Dovenmuehle Mortgage, Inc.
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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