BOX 251 JUNOFFICIAL COPY FOR THE PROTECTION OF

THE OWNER, THIS RELEASE 6 SHALL BE FILED WITH THE **GRECORDER** OR HREGISTRAR OF TITLES IN 9whose office THE MORTGAGE OR DEED OF O TRUST WAS FILED.

96649561

DEPT-01 RECORDING

\$25.00

T#0012 TRAN 1812 08/23/96 12:46:00

\$1186 t CG - *-- 96--64-9561

COOK COUNTY RECORDER

8		Release of Mortgage
NBD Bank, an Illinois backing corporation (the "Mo 60187 certifies that the Mertgage executed by		
<u>O</u> s	matern of the control of the control of the large proposed and the first operation of the control of the contro	(the "Mortgagor")
whose address is 1629 F. 216th Place, Sau' x vi		05
to the Mortgagee, dated February 9 in Book Page as document is	, 19 91 and recorded on Februar	County Proords is entirfied
and released.		blank, then it is not applicable
The Assignment of Real fistate Leases and Rentals ex		• • • • • • • • • • • • • • • • • • • •
and recorded on, 19		
No		ordination of Real Estate Lease
executed by		1
dated, 19	and recorded on	in
Book, Page, as documents of released.	ment No	County Records is/are
The Mortgage covers real property in the villac	o of Quensing	
Cook County, Illinois descrit		*
	· C	
See Legal Cescription attached as Exhibit "	A"	
PIN: 30-130-410-016		
· ·		
177730 Chicago Ave,	٠	
Lansun IL 60438	r	· · · · · · · · · · · · · · · · · · ·
02 04 100		
		2
		•
	•	
Executed on July 15 , 19 96	NBD Bank	
Executed on, 19,	INDIA DAILA	- A TO
	By: Patricia A. Cross	(2000)
') :	lts: Second Vice Pres	sident
DESCRIPTION OF STREET	\\\\\\\\\\\	

UNOFFICIAL COPY

ACKNOWLEDGEMENT

STATE OF ILLINOIS

County of Lake		il .	
The foregoing instrument was	acknowledged before me	on July 15	, 19 <u>_96</u>
by Patricia A. Cross	. 8 _	Second Vice President	
of NBD Bank, a state banking corporat	tion, on behalf of the corp	oration.	
		Cont (My Non)
This instrument was prepared by:		finer (1)	Tu si
PATRICIA CRES		Nosary Public,	County, Illino
FIRST CHI NED PONK	The second se	My Commission Expir	es: <u>7+1-76</u>
, 41 4 330 40 4 4 5 5 1			
			www.com
		"OPPIC	ROOM, Hetary Public
	O _F	S Mellancy Oct	MOON, state of Illinois
WHEN RECORDED RETURN TO:		My Convent	ten Emires Sinites
NBDBANK			
	EDWARD A. T		
e education of the	19958 TOUREN	/ ^	
ATTN:	LYMOND, IL GO	MILAD'S	
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			S Office
			(

that part of lot 2 in "ashland industrial district INCORPORATED SUBDIVISION", (BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF LANSING), LYING NORTH OF A LINE 400 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, Bounded and described as follows: Beginning at a point on THE AFOREDESCRIBED LINE 400 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 2, DISTANT 275.27 FEET EAST OF THE WEST LINE OF SAID LOT 2; THENCE NORTH 5 DEGREES 38 MINUTES 10 SECONDS EAST ON A LINE FORMING AN ANGLE OF 95 DEGREES 36 MINUTES 10 SECONDS (WHEN TURNED FROM THE WEST TO THE NORTHEAST) FOR A DISTANCE OF 151.49 FEET TO A POINT; THENCE SOUTH 84 DEGREES 24 MINUTES OF SECONDS EAST FOR A DISTANCE OF 129.10 FERT TO A POINT; THENCE SOUTH 89 DEGREES 29 MINUTES 58 SECONDS EAST FOR A DISTANCE OF 109.08 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2 (SAID LINE ALSO BEING 120 FEET SOUTHWESTERLY OF AND PARALLEL TO THE SOUTH ENTERLY RIGHT-OF-WAY LINE OF THE CHICAGO ST. LOUIS AND PITESBURGH RAILROAD COMPANY); THENCE SOUTH 37 DEGREES 50 MINUTER 38 SECONDS EAST ON THE LAST DESCRIBED LINE FOR A DISTANCE OF 173.76 FRET TO A POINT OF ITS INTERSECTION WITH THE AFOREDESCATED LINE 400 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE CF SAID LOT 2; THENCE NORTH 90 DEGREES CO MINUTES OO SECO. DS WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 359.05 FRET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINGIS. THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED OUNT CLOPA'S C

96649561

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