

70 8493 V.K.F. O.H.L.  
FMG #: 0003546449

NAME: PAUL V VARGA  
PIO DATE: 05/10/1996

(AFTER RECORDING, FORWARD TO:

TITLE ONE  
825 WEST 175TH STREET  
De-Registered # 96-357094 ✓  
HOMewood, IL 60438

THIS INSTRUMENT PREPARED BY:  
MARIO J. FISHER  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE.  
P.O. BOX 303  
MILWAUKEE, WI 53201-0303

Tax Parcel #: 31-24-326-002

RELEASE OF MORTGAGE

THIS CERTIFIES that certain mortgage executed by  
PAUL V VARGA ROXANA R VARGA, HUSBAND AND WIFE

to DONALD WEBBER MORTGAGE COMPANY, INC.

dated September 29th, 19 86, and recorded on 09/30/1986 in Mortgage Record

page \_\_\_\_\_, and or Instrument # 3554393, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

PROPERTY ADDRESS: 158 INDIANA AVE., PARK FOREST, IL 60466

LOT 13 IN BLOCK 48 IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE  
WESTERLY PART OF THE SOUTHWEST 1/4 OF SECTION 24, AND PART OF THE SOUTHEAST  
1/4 OF SECTION 23, EASTERLY OF I. C. RAILROAD TOWNSHIP 35 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,  
ILLINOIS, ON DECEMBER 18, 1959, AS DOCUMENT 1901250.

And Assigned by DOC. LR 3580966

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 22nd day of May, 19 86.

FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.



By Lecia Jaszynski  
LECIA JASZNSKI  
ASSISTANT SECRETARY

By \_\_\_\_\_

Its

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 251

96649577

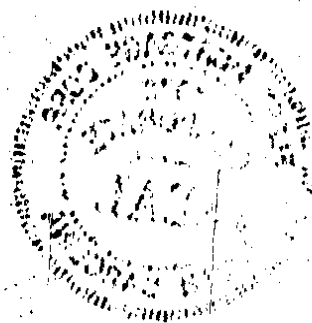
DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1812 08/23/96 12:48:00  
\$1202 + CG #--96-649577  
COOK COUNTY RECORDER

77

96649577

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Property of Cook County Clerk's Office



# UNOFFICIAL COPY


FMG #: 0003506449  
NAME: PAUL, V VARGA  
P/O DATE: 05/10/1996

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of May  
19 96, personally appeared LECIA JASINSKI and  
\_\_\_\_\_, the ASSISTANT SECRETARY and  
\_\_\_\_\_ respectively, of

FLEET MORTGAGE CORP.  
E/K/A FLEET REAL ESTATE FUNDING CORP.  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
KLARA KOLODISH



MAIL TO:  
Jim Badler  
20200 Governors Drive  
Olympia Fields, IL 60461

BOX 251

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