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UNOFFICIAL COPY

96649600

CENTENNIAL TITLE INCORPORATED
GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

BOX
343

DEPT-01 RECORDING \$23.00
T40012 TRAN 1814 08/23/96 14:42:00
\$1225 + C.G. *--96-649600
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR NAME ANGELINA LATONA ADDRESS 800 D COBBLESTONE CIRCLE GLENVIEW, IL 60025 TELEPHONE NO. IDENTIFICATION NO.			BORROWER NAME ANGELINA LATONA ADDRESS 800 D COBBLESTONE CIRCLE GLENVIEW, IL 60025 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.7500%	\$ 60,000.00				2000912

ding 96 579 202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 27th day of June 1991, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page as Document No. 3976719 and in Book of records, on Page as Document No. to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-32-402-035-1078
Address(es) of Premises:

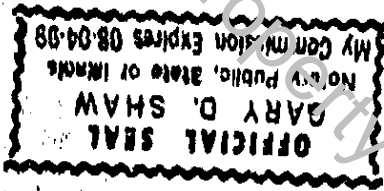
800 D COBBLESTONE CIRCLE, GLENVIEW, IL 60025

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UNIT NUMBER 4 IN COBLE STONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SOUTH 072 FEET OF THE EAST 058.48 FEET OF THE WEST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE NORTH 132 FEET OF THE EAST 329.20 FEET THEREOF AND EXCEPT NORTH 378 FEET OF THE SOUTH 415 FEET OF THE EAST 184.60 FEET THEREOF), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 2003377 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public
Gary D. Shaw
Given under my hand and seal this 15th day of August 1996.

CERTIFY THAT
STATE OF ILLINOIS
COUNTY OF COOK
I, *The undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY personally know to me to be the Secretary of said corporation, and personally known to me to be the President of said corporation, and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

This instrument was prepared by and after recording return to:

BY: *Anders K. Janda*
MORTGAGEE: GLENVIEW STATE BANK
BY: *Team Operations Mgr*
ATTORNEY: *Frankie [unclear]*
WITNESSES: *Not My own signature*

Witness his hand and seal, this 15th day of August 1996.

(Seal)

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