## UNOFFICIAL COPY

Lines #: 991955 Premared By: Décument Express, Inc. 380 W. Kensington, Suite 120 Mr. Prospect, IL 60056

When Recorded Mail To: First Home Martgage Compristion 950 N. Elmhuret Rd., Sulle 102 Mount Prospect, IL 6005()

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\$23.50

- TAGOLD TRAN 1500 OB/23/96 14:08:00 .
- \$7358 \$ DW | H-P6-649716

COOK COUNTY RECORDER

Space Above For Recorder's Use -

## MENT OF REAL ESTATE MORTGAGE

LOAN NO. 981855

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mostgage Group, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 16, 199 executed by Cheryl A. Dickson , Divorced, not since remarried to First Home Mortgage Corporation a corporation organized under the laws of the State of Illinois

and whose principal place of business is 950 N. Elimhurst Rd., Suits 102, Mount Prospect, IL 60056, and recorded as Document No. 2007 April 1997 Apr described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

AUG 2 3 1998

P.I.N.: 20-25-221-045

Commonly known as: 2009 East 74th Street, Chicago, IL 50649

Together with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois October 6 COUNTY OF

On 08/16/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI

known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires:

First Home Mortgage Corporation

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

CIFFICIAL SEAL CINDY L COLOMBO

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 4,1998

## UNOFFICIAL COPY

driver and Stopeny of County Clerk's Office 

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION RIDER

THE EAST 33.52 FEET OF LOT 1, THE EAST 23.52 FEET OF LOT 2, THE EAST 23.52 FEET OF LOT 3, AND THE EAST 23.52 FEET OF LOT 4 IN D.W. STORR'S SUBDIVISION OF LOT 10 IN BLOCK 7 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Topent of County Clerk's Office 20-25-221-045 P. I. N. :

Service Services



Poperty of Cook Colling Clerk's Office

Sec. Sec. Sec.