

UNOFFICIAL COPY

96649015

THIS FORM WAS PREPARED BY: FIRST TENNESSEE CAPITAL ASSETS CORPORATION, ADDRESS: 845 CROSSOVER LANE #150, MEMPHIS, TN 38117, TELEPHONE NO: 901-766-8223 ELEANOR BYRD

ASSIGNMENT OF MORTGAGE

113593

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE (HEREIN "ASSIGNOR") WHOSE ADDRESS IS 845 CROSSOVER LANE, SUITE 150, MEMPHIS, TENNESSEE 38117, DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO FIRST MIDWEST MORTGAGE CORPORATION

A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"), WHOSE ADDRESS IS 2801 WEST JEFFERSON, P.O. BOX 3000, JOLIET, ILLINOIS 60434-3000.

A CERTAIN MORTGAGE DATED 12/06/94, MADE AND EXECUTED BY SUSAN K MATOUSEK, DAVID J MATOUSEK TO AND IN FAVOR OF LINCOLN MORTGAGE AND FUNDING CORPORATION AND GIVEN TO SECURE PAYMENT OF \$73,800.00 1/01/25 (INCLUDE THE ORIGINAL PRINCIPAL AMOUNT & MATURITY DATE OF NOTE(S)) WHICH MORTGAGE IS OF RECORD IN BOOK, VOLUME, OR LIBER NO. AT PAGE (OR AS NO. 04026976) OF THE OFFICIAL RECORDS OF COOK COUNTY, STATE OF ILLINOIS TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGE ON THIS 12TH DAY OF JUNE, 1996.

J. Wolman
WITNESS

FIRST TENNESSEE CAPITAL ASSETS CORPORATION (ASSIGNOR)

James
WITNESS

BY: *Pat Kersey*
PAT KERSEY
SENIOR VICE PRESIDENT

William C. Alread
ATTEST: WILLIAM C. ALREAD
ASSISTANT SECRETARY

DEPT-01 REC/PSING \$23.50

T80008 TRAK 7/20 08/23/96 11:32:00

93584 B.J. 96-649015
COOK COUNTY RECORDER

STATE OF TENNESSEE) S.S.
COUNTY OF SHELBY)

DEPT-10 PENALTY \$20.00

ON THIS 12TH DAY OF JUNE, 1996, BEFORE ME APPEARED PAT KERSEY TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE SENIOR VICE PRESIDENT OF FIRST TENNESSEE CAPITAL ASSETS CORPORATION,

AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID PAT KERSEY ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon I. Hannahan
NOTARY PUBLIC, SHARON I. HANNAHAN
MY COMMISSION EXPIRES: 10/27/98
SHELBY COUNTY

113593

L702FN02

1-23.50
7-20.00
43.50

96649015

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING
190008 - FROM 3520 OR 3520A 1133100
3324 4 21 1 - 20-0010
COOK COUNTY RECORDER
DEPT-30 SHERIFF

Handwritten signature and initials

113593

Exhibit A

RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT 4610-1C IN THE KINGS WALK III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK III CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 94,533,560 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED, CREATED AND LIMITED IN SECTION 5.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNERS' ASSOCIATION DATED APRIL 14, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94,341,471 OVER AND ACROSS LAND DESCRIBED AND DEFINED BY "COMMON AREAS" THEREIN.

02-26-117-005-0000
VOLUME 150

04026977

DPS 049

98040015

UNOFFICIAL COPY

Property of Cook County Clerk's Office