

UNOFFICIAL COPY

96649023

THIS FORM WAS PREPARED BY: FIRST TENNESSEE CAPITAL ASSETS CORPORATION, ADDRESS: 845 CROSSOVER LANE #150, MEMPHIS, TN 38117, TELEPHONE NO: 901-766-8223 ELEANOR BYRD

ASSIGNMENT OF MORTGAGE

112165

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE (HEREIN "ASSIGNOR") WHOSE ADDRESS IS 845 CROSSOVER LANE, SUITE 150, MEMPHIS, TENNESSEE 38117, DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO FIRST MIDWEST MORTGAGE CORPORATION

A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"), WHOSE ADDRESS IS 2801 WEST JEFFERSON, P.O. BOX 3000, JOLIET, ILLINOIS 60434-3000,

A CERTAIN MORTGAGE DATED 8/08/94, MADE AND EXECUTED BY DOUGLAS A HILTON TO AND IN FAVOR OF MIDTOWN BANK AND TRUST COMPANY OF CHICAGO AND GIVEN TO SECURE PAYMENT OF \$99,800.00 7/01/24 (INCLUDE THE ORIGINAL PRINCIPAL AMOUNT & MATURITY DATE OF NOTE(S)) WHICH MORTGAGE IS OF RECORD IN BOOK, VOLUME, OR LIBER NO. AT PAGE (OR AS NO. 94722602) OF THE OFFICIAL RECORDS OF COOK COUNTY, STATE OF ILLINOIS TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGE ON THIS 12TH DAY OF JUNE, 1996.

FIRST TENNESSEE CAPITAL ASSETS CORPORATION

(ASSIGNOR)

WITNESS:

James M. Drew

WITNESS:

A. Jones

BY:

Pat Kersey

PAT KERSEY
SENIOR VICE PRESIDENT

ATTEST: WILLIAM C. ALREAD
ASSISTANT SECRETARY

STATE OF TENNESSEE) S.S.
COUNTY OF SHELBY)

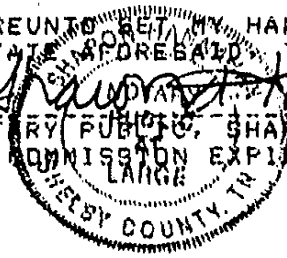
- . DEPT-01 RECORRING \$23.50
- . T80008 TRAP 3720 08/23/96 1134100
- . 93600 + B.J. 96-649023
- . COOK COUNTY ORDER
- . DEPT-10 PENALTY \$20.00

ON THIS 12TH DAY OF JUNE, 1996, BEFORE ME APPEARED PAT KERSEY TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE SENIOR VICE PRESIDENT OF FIRST TENNESSEE CAPITAL ASSETS CORPORATION,

AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID PAT KERSEY ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE ABOVE SAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC, SHARON T. HANNAHAN
MY COMMISSION EXPIRES: 10/27/98



112165 L702FN02

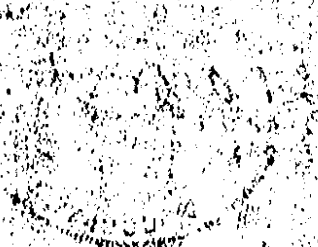
Handwritten notes: T-23.50, P-20.00, 43.50

ES02A080

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Property of Cook County Clerk's Office

DEPT-10 ENALTY
COOK COUNTY RECORDER
1900 S. W. 1st St.
CHICAGO, ILL. 60607
DEPT-03 RECORDING



UNOFFICIAL COPY

94722602

COOK COUNTY, ILLINOIS
PROPERTY RECORD

1994 AUG 15 AM 11:03

94722602

SEND AND RETURN TO:

FIRST BANK MORTGAGE
138 NORTH MERAMEC AVENUE
CLAYTON, MISSOURI 63105

EXHIBIT A

FB/P

(Space Above This Line For Recording Data)

112165

MORTGAGE

35#

THIS MORTGAGE ("Security Instrument") is given on AUGUST 8, 1994
DOUGLAS A. HILTON, SINGLE NEVER MARRIED

The mortgagor is

("Borrower"). This Security Instrument is given to
MID TOWN BANK AND TRUST COMPANY OF CHICAGO

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614
NINETY NINE THOUSAND EIGHT HUNDRED
AND 00/100

, and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 99,800.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

UNIT NUMBER 4655, 1N AND UNIT P-1N IN WINCHESTER LELAND CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT
23 (EXCEPT THE SOUTH 3 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 5 IN
RAVENSWOOD IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED
AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 93266967; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

14-18-207-001

which has the address of 4655 WINCHESTER-UNIT 4655, 1N & P-1N, CHICAGO

Street, City

94722602

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