## UNOFFIGIAM COPY

THIS FORM WAS PREPARED BY: FIRST TENNESSEE CAPITAL ASSETS CORPORATION, ADDRESS: 845 CROSSGVER LANE #150, MEMPHIS, 38117 ELEANGR BYRD TELEPHONE NOT 901-766-8225

ASSIGNMENT OF MORTGAGE

a transfer attachant. Hand Black a correct of along

108770

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE (HEREIN "ASSIGNOR") WHOSE ADDRESS 13 845 CROSSOVER LANE, SUITE 150, MEMPHIS, TENNESSEE DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO FIRST MIDWEST MORTGAGE CORPORATION

CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"), WHOSE ADDRESS IS 2801 WEST DEFFERSON, P.O. BOX 3000, JOLIET, ILLINOIS 60434-3000.

A CERTAL MORTGAGE DATED 1/05/95 . MADE AND EXECUTED BY WILLIAM F DORSCH JR . JEAN DORSCH TO AND IN FAVOR OF BANK OF NUSTHERN ILLINOIS: NA AND GIVEN TO SECURE PAYDENT OF \$80,500.00 2/01/25 (INCLUDE THE OF GINAL PRINCIPAL AMOUNT & MATURITY DATE OF NOTE(S)) HHICH MORTGAGE 15 OF RECORD IN BOOK, VOLUME, OR , AT PAGE LIBER NO. ) OF THE OFFICIAL RECORDS OF NO. 95026295 COUNTY, STATE OF ILLINOIS COOK TOGETHER WITH THE NOTE IS) AND OBLIGATIONS THEREIN DESCRIBED AND THE MONEY DUE AND TO SECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACTRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNID ASSIGNEE, ITS SUCCESSOR AND ASSIGNS, FOREVER, SUBJECT JNLY TO THE TERMS AND CONDITIONS OF THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNLERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTC/GE ON THIS 12TH DAY DF JUNE, 1996.

WITNESS

WILLIAM

ASSISTANT SECRETARY

STATE OF TENNESSEE COUNTY OF SHELBY 5.8. FIRST TENNESSEE CAPITAL ASSETS CORPORALION

(ASSIGNOR)

BY:

PATTKERSET

SENIOR VICE PRESIDENT

DEFT DI RECORDING

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COOK COUKITY YECORDER

DEPT-10 PEHALTY

**\$20.00** 

ON THIS 12TH DAY OF JUNE, 1996, BEFORE ME AFPEARED PAT KERSEY TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE SENIOR VICE PRESIDENT OF FIRST TENNESSEE CAPITAL ASSETS CORPORATION,

AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID FAT KERSEY ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED DE SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREHATO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STIATE AFORESAID. THE DAY AND YEAR FIRST ABOVE WRITTEN.

RUBETC, SHARDN I. HANNAHAN AFOMMISSION EXPIRES: 10/27/98

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SY COUNT

20,00

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Name .

L702FN02

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DEPT-01 RECORDING ...

Tendos TRAN 3720 08/22/94 11:40:00 

ALL LAND STATE OF THE PROPERTY OF THE PROPERTY

whis instrument door not affort to whom Information form is required to co recorded with this instrument.

Exhibit A 108790

## RIDER - LEGAL DESCRIPTION

OT 16 (EXCEPT THE NORTH 16 2/3 FRET THEREOF) AND ALL OF LOT 17 IN CCK 3 IN HARVEY HILL AND COMPANY'S SUBDIVISION OF THAT PART OF THE Outheast 1/4 of Fractional Section 5, Township 40 North, Range 13 East THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOILOWS: COMMENCING AT A DINT 1.38 CHAINS SOUTH OF THE NORTHWEST CORNER OF SAID QUARTER iction, running thence south on west line of said quarter section .28.15 FEET MORE OR LESS TO THE CENTER OF MILWAUKEE PLANK ROAD; THENCE inning southeasterly along center of said road 602.5 feet running ience north parallel with the west line of said quarter section 1387.9 iet more or less to center of bliston road; thence north west along inter of said road 418.5 feet to place of beginning, according to the AT OF SAID SUBDIVISION RECORDED JANUARY 6, 1915 AS DOCUMENT NUMBER Coot County Clert's C 57020 IN COOK COUNTY, ILLINOIS?

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Don Of County Clark's Office