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96049076

THIS FORM WAS PREPARED BY: FIRST TENNESSEE CAPITAL ASSETS CORPORATION, ADDRESS: 845 CROSSOVER LANE #150, MEMPHIS, TN 38117, TELEPHONE NO: 901-766-8225 ELEANOR BYRD

ASSIGNMENT OF MORTGAGE

112531

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE (HEREIN "ASSIGNOR") WHOSE ADDRESS IS 845 CROSSOVER LANE, SUITE 150, MEMPHIS, TENNESSEE 38117, DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO FIRST MIDWEST MORTGAGE CORPORATION

A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"), WHOSE ADDRESS IS 2801 WEST JEFFERSON, P.O. BOX 3000, JOLIET, ILLINOIS 60434-3000.

A CERTAIN MORTGAGE DATED 8/31/94, MADE AND EXECUTED BY PAMELA M PRICE, DEBRA A STEMPINSKI TO AND IN FAVOR OF SHORELINE BANCORP, INC., AN ILLINOIS CORPORATION AND GIVEN TO SECURE PAYMENT OF \$86,000.00 7/01/24 (INCLUDE THE ORIGINAL PRINCIPAL AMOUNT & MATURITY DATE OF NOTE(S)) WHICH MORTGAGE IS OF RECORD IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS NO. 94772323) OF THE OFFICIAL RECORDS OF COOK COUNTY, STATE OF ILLINOIS TOGETHER WITH THE NOTES AND OBLIGATIONS THEREIN DESCRIBED AND THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGE ON THIS 12TH DAY OF JUNE, 1996.

[Signature]
WITNESS

FIRST TENNESSEE CAPITAL ASSETS CORPORATION (ASSIGNOR)

96049076

[Signature]
WITNESS

BY: *[Signature]* PAT KERSEY DEPT-10 RECORDING SENIOR VICE PRESIDENT \$23.00

[Signature]
ATTEST: WILLIAM C. ALREAD ASSISTANT SECRETARY

T00063 TRAN 3724 08/23/96 12106100
63725 (BJ) # -96-649076
COOK COUNTY RECORDER

STATE OF TENNESSEE) S.S.
COUNTY OF SHELBY)

DEPT-10 PENALTY \$20.00

ON THIS 12TH DAY OF JUNE, 1996, BEFORE ME APPEARED PAT KERSEY TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE SENIOR VICE PRESIDENT OF FIRST TENNESSEE CAPITAL ASSETS CORPORATION.

AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID PAT KERSEY ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE ABOVE SAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC SHARON I. HANNAHAN
COMMISSION EXPIRES: 10/27/98

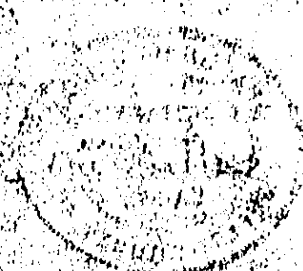
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43.00

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DEPT-01 RECORDING
TRONOR TRAN 3254 DEPT-01 RECORDING
92061-36
DEPT-10 PENALTY
COOK COUNTY RECORDER



1072 2001321 E 3/25/31

"EXHIBIT A"

UNIT NUMBER 532-2"B", AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 11 TO 14, IN BLOCK 1, IN KEENEY AND RINN'S ADDITION TO EVANSTON, SAID ADDITION BEING SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 43118, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 11, 1978 AS DOCUMENT NUMBER 24620749, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 11-19-417-027-1042

Cook County Clerk's Office

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END OF "EXHIBIT A"

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