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96649080

THIS FORM WAS PREPARED BY: FIRST TENNESSEE CAPITAL ASSETS CORPORATION, ADDRESS: 945 CROSSOVER LANE #150, MEMPHIS, TN 38117, TELEPHONE NO: 901-766-8225 ELEANOR BYRD

ASSIGNMENT OF MORTGAGE

112494

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE (HEREIN "ASSIGNOR") WHOSE ADDRESS IS 845 CROSSOVER LANE, SUITE 150, MEMPHIS, TENNESSEE 38117, DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO FIRST MIDWEST MORTGAGE CORPORATION

A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"), WHOSE ADDRESS IS 2801 WEST JEFFERSON, P.O. BOX 3000, JOLIET, ILLINOIS 60434-3000,

A CERTAIN MORTGAGE DATED 8/05/94, MADE AND EXECUTED BY JAYESH V. PATEL, HETAL PATEL ET AL

TO AND IN FAVOR OF AMERICAN HOME FINANCE INC. AND GIVEN TO SECURE PAYMENT OF \$81,000.00 9/01/24 (INCLUDE THE ORIGINAL PRINCIPAL AMOUNT & MATURITY DATE OF NOTE(S)) WHICH MORTGAGE IS OF RECORD IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS NO. 94698281) OF THE OFFICIAL RECORDS OF COOK COUNTY, STATE OF ILLINOIS TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGE ON THIS 12TH DAY OF JUNE, 1996.

FIRST TENNESSEE CAPITAL ASSETS CORPORATION

(ASSIGNOR)

BY:

PAT KERSEY
SENIOR VICE PRESIDENT

96649080

\$23.00

TRAN 3724 08/23/96 12107100

BJ #96-649080

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

STATE OF TENNESSEE) S.S.
COUNTY OF SHELBY)

ON THIS 12TH DAY OF JUNE, 1996, BEFORE ME APPEARED PAT KERSEY TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE SENIOR VICE PRESIDENT OF FIRST TENNESSEE CAPITAL ASSETS CORPORATION,

AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID PAT KERSEY ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.



SHARDON I. HANNAHAN
NOTARY PUBLIC
COMMISSION EXPIRES: 10/27/98

112494

L702FN01

F-23.00
P-20.00
43.00

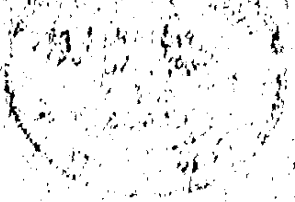
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02/10/2020

Property of Cook County Clerk's Office

DEPT-01 RECORDING
1400E IRLAN ST. CHICAGO IL 60612
#3333 & #3334
COOK COUNTY RECORDER
077-10 HEALTHY

96-19080



UNOFFICIAL COPY

94698281

0112494
4885-PAL-B
JENNY BOYD

RECORD AND RETURN TO:
AMERICAN HOME FINANCE, INC.
830 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067
ATTN: POST CLOSING DEPARTMENT



94698281

Exhibit A

FB/P
112494 ✓

(Space Above This Line For Recording Data)

MORTGAGE

DEPT-01 RECORDING
731111 TRAH 6220 08/08/94 15:2
31229 CG *--94-698
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on August 5, 1994. The mortgagor is

JAYESH V. PATEL AND HETAL PATEL, HUSBAND AND WIFE, AND ALPA PATEL, MARRIED TO KAMLESH PATEL, AS JOINT TENANTS

("Borrower"). This Security Instrument is given to AMERICAN HOME FINANCE, INC.

which is organized and existing under the laws of ILLINOIS, and whose address is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067,

("Lender"). Borrower owes Lender the principal sum of Eighty-One Thousand and No/100 Dollars (U.S. \$ 81,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE EAST 32 FEET OF LOT 85 IN WEST OAKS SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO.: 09-15-221-022

94698280 35 50 2

which has the address of 9048 WEST OAKS AVENUE DES PLAINES (Street, City); Illinois 60018 ("Property Address");

(Zip Code)

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 3/90 Amended 5/91

VMP MORTGAGE FORMS - (800)821-7281

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A. P. T. H. T.



1st AMERICAN TITLE order # 112494

NO. 150C

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