

UNOFFICIAL COPY

96649362

DEPT-01 RECORDING \$23.00
 T40012 TRAN 1810 08/23/96 10:20:00
 40972 + C.G * -96-649362
 COOK COUNTY RECORDER

23.00
OK

ACCOMMODATION
 FOR THE PROTECTION OF THE OWNER,
 THIS RELEASE SHALL BE FILED WITH
 THE RECORDER OF DEEDS IN WHOSE
 OFFICE THE MORTGAGE OR DEED OF
 TRUST WAS FILED. 77-269003-5

REC-4350-400 P

KNOW ALL MEN BY THESE PRESENTS, That ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, of the County of Kane and State of Illinois, does hereby certify that a certain Indenture of Mortgage bearing date the 25TH day of APRIL, 19 94, made and executed by FRANCES J. DENOFRIO, DIVORCED AND NOT SINCE REMARRIED

of the first part, to ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, of the second part, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book *****, on Page *****, as Document No. 94387876, on the 29TH day of APRIL, 19 94, is, with the note accompanying it, fully paid, satisfied, released and discharged; and a certain Assignment of Rents bearing date the ***** day of *****, 19 *****, recorded in the Recorder's Office of ***** County, in the State of Illinois, in Book *****, on Page *****, as Document No. *****, on the ***** day of *****, 19 *****, is fully paid, satisfied, released and discharged, to the premises therein described as follows, to-wit:

LOT 367 IN PARKWOOD UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SURVEY RECORDED MAY 16, 1973 AS DOCUMENT NO. 22,327,771 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1210 BORDEN DR.
 ELGIN, ILLINOIS 60120

PIN: 06-18-215-012

BOX 333-CTI

96649362

UNOFFICIAL COPY

510812-0101

IN WITNESS WHEREOF, The said ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, has caused these presents to be executed by its VICE President and CORP Secretary, and its corporate seal to be attached hereto, under and by virtue of a resolution duly passed by the Board of Directors of said Association on APRIL 09, 1996.

Dated at Elgin, Illinois, this 9TH day of MAY, 19 96.

ELGIN FEDERAL FINANCIAL CENTER, A Federal Association,

By [Signature] President

Attest [Signature] Secretary

STATE OF ILLINOIS }
COUNTY OF KANE } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that JAMES R. SCHNEFF VICE President, and URSULA WILSON CORP Secretary, of ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE president and CORP secretary, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, for the uses and purposes therein set forth, and caused the corporate seal of said Association to be thereto attached.

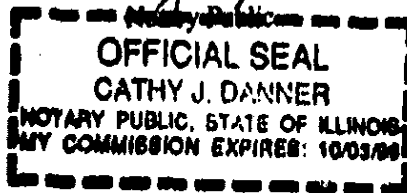
Given under my hand and Notarial Seal this 9TH day of MAY, 19 96.

Cathy J. Danner

THIS DOCUMENT WAS PREPARED BY

KIMBERLY J. FOGAL

P.O. Box 607
1695 Larkin Avenue
Elgin, Illinois 60123



96649362