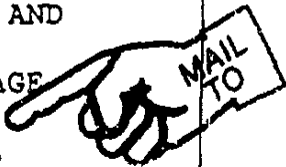


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96650467

FULL SATISFACTION AND
RELEASE OF MORTGAGE



MAIL TO: J. Early
2400 Big Timber #2014
Elgin, IL 60123

DEPT-01 RECORDING \$23.50
T#0011 TRAN 2975 08/23/96 15:24:00
#4020 + SK *-96-650467
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:
FIRST AMERICAN BANK
TOT MEADOWVIEW CENTER
KANKAKEE, IL 60901

RECORDER'S STAMP

First American Bank

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY and QUIT CLAIM UNTO Timothy Mahoney, Shannon Murphy, Michael Murphy and Mary Kay Murphy

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date 27th day of July, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 94707982, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

see attached legal description

2350

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17 06 201 087 1234
Address of property: 1560 N. Sandberg Terrace, Chicago, Ill. 60610

WITNESS OUR HANDS AND SEAL this 13th day of June, 1996

Attest: Marianne Stevenson VP BY: [Signature] VP

STATE OF Illinois
COUNTY OF Kankakee SS.

96650467

I, the undersigned, in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Michael Osenglewski personally known to me to be the Vice President of the First American Bank, a state banking association, and Marianne Stevenson, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument as Vice President and Vice President of said association, and caused its seal to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13th day of June, 1996.

OFFICIAL SEAL
Marcia Williamson
Notary Public, State of Illinois
My Commission Expires 04/19/99

Marianne Williamson
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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7011-10

Property of Cook County Clerk's Office

96650467

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 3706J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NUMBER 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.0 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-04-207-087-1234

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DPS 049

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