

MCP 2052 2951758

95611556

96650507

Loan #: 10059194  
Prepared By:

Ann E. Johnson  
Oxford Funding Group  
1255 N. Lake Parkway  
Chicago, IL 60610

And When Recorded Mail To:

Ann E. Johnson  
Oxford Funding Group  
1255 N. Lake Parkway  
Chicago, IL 60610

96650507

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 2684 09/12/95 14:58:00  
#0145 # CJ \*-95-611556  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 8241 08/23/96 15:07:00  
#1990 # JW \*-96-650507  
COOK COUNTY RECORDER

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 10059194

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated, September 7, 1995

executed by FRANK WOLFF, A SINGLE INDIVIDUAL  
to OXFORD FUNDING GROUP, LTD.

a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 1255 N. LAKE PARKWAY, SUE IS, CHICAGO, IL 60610 and recorded as

Document No. 95611555 by the County Recorder of Deeds, State of Illinois described hereinafter as follows:

Lot 11 Hilldale green, being a subdivision of part of section 8, Township 41 North, Range 10, East of the third principal meridian, according to the plat thereof recorded October 24, 1994 as document 94906285 and corrected by certificates of correction recorded December 1, 1994 as document 04009475 and recorded January 30, 1995, as document number 95068242 and recorded February 9, 1995 as document number 95095271, in Cook County, Illinois

1696 FOLTZ DRIVE, HOFFMAN ESTATES, IL 60195  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

\* THIS DOCUMENT IS BEING RE-RECORDED TO ADD ZII CODE TO PROPERTY ADDRESS AND YEAR OF CLOSING DATE.  
STATE OF Illinois  
COUNTY OF Cook

\* 1995  
On SEPTEMBER 7 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Scott Silberman known to me to be the General Manager of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public James Gaskin  
Cook County.

My Commission Expires:

By: Scott Silberman  
Its: General Manager

By:  
Its:

Witness:

"OFFICIAL SEAL"  
Edwards Area FOR NOTARY SEAL  
Notary Public, State of Illinois  
My Commission Expires 07/16/99

935002

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9-611558

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