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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96650624

DEPT-01 RECORDING \$25.50
T#0014 TRAN 8245 08/23/96 15:41:00
#2043 \$ JW *-96-650624
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALAN R. DREWS AND DARLENE M. DREWS, HIS WIFE, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 6, 1990, and recorded on , in Docket # 5708 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

AS DESCRIBED IN ABOVE REFERENCED MORTGAGE --PIN #-02-10-226-008 VOL 148

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 365 BIRCHWOOD, PALATINE, IL, 60067

Witness our hands and seals July 15, 1996.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
f/k/a Chase Home Mortgage Corporation

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 15, 1996 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:

Gay Hall
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4825
Monroe, LA 71211-4825

Loan Number: 6009000167665

County of Cook

Investor Number: 236

Investor Category:

Investor Loan Number: 1120696604

IL00
Revised 3/95

RETURN TO:
Wheatland Title
568 W. Galena
Aurora, IL 60506

HC96CO-737

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LEGAL DESCRIPTION

PARCEL ONE: LOT 234 IN CHERRY BROOK VILLAGE UNIT 4, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF PLANNED UNIT DEVELOPMENT RECORDED ON JUNE 15, 1984, AS DOCUMENT NUMBER 27133962, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310 BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 1 AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984, AS DOCUMENT NUMBER 27052209 AND AS AMENDED BY DOCUMENT NUMBER 27212432.

PERMANENT TAX NUMBER: 02-10-226-008

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