

Record 3rd

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO:

KC WILSON
38-119 BEL AIR DRIVE
CATHEDRAL CITY, CA 92234

DEPT-01 RECORDING \$23.50
T#0008 TRAN 3768 08/23/96 13:41:00
43928 # BJ #-96-650230
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

96650230

Application No. D. BRO1772X
Loan No. 259464266 446601307

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

Record 3rd

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AVCO Financial Services all of its right, title and interest under that certain Mortgage dated May 26, 1995 executed and given by CHARLES BROWN

to EXPRESS FUNDING, INC, a Nevada corporation, as mortgagor, and recorded 8-7-96 # 95519911 in the Official Records in the County Recorder's office of COOK County, Illinois, as mortgagee, describing the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE CALIFORNIA
STATE OF
COUNTY OF ORANGE

On AUG 7, 1995 before me,
GARY R. TURNER Notary Public, personally appeared
Sandy Patel
Assistant Vice President

BANKERS TRUST COMPANY, AS TRUSTEE

[Signature]

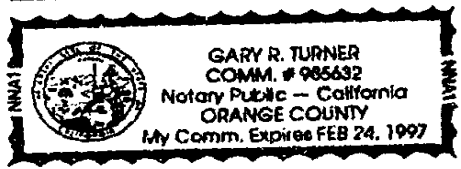
Sandy Patel
Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

96650230

WITNESS my hand and official seal.

Signature Gary R. Turner



(Seal)

23.50
20.00
43.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Assistant Clerk
2nd Floor

UNOFFICIAL COPY

EXHIBIT "C" - LEGAL DESCRIPTION

LOT 17 IN BLOCK 3 IN WEDDELL AND COX'S HILLSIDE SUBDIVISION IN THE NORTHWEST 1/4
OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

Tax # (PIN) 20-29-114-041

Property of Cook County Clerk's Office

9550230

95519911

UNOFFICIAL COPY

Property of Cook County Clerk's Office