

RECORD 1ST

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

KC WILSON
38-119 BEL AIR DRIVE
CATHEDRAL CITY, CA 92234

DEPT-01 RECORDING

ADD. F.

T50008 TRAN 3768 08/23/96 13:50:00

43972 # BJ *-96-650252
COOK COUNTY RECORDER

Application No. D.SAT1800X
Loan No. 259464535

96650252

DEPT-10 PENALTY

\$20.00

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

RECORD 1ST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., a California corporation all of its right, title and interest under that certain Mortgage dated June 5, 1995 executed and given by LOUIS SATTERFIELD and BLONDELL SATTERFIELD, HUSBAND AND WIFE

to EXPRESS FUNDING, INC., a Nevada corporation, as mortgagor, and recorded concurrently hereafter in the Official Records in the County Recorder's office of COOK County, Illinois, as mortgagee, describing the land therein as: SEE ATTACHED EXHIBIT "C" HEREOF AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 10-10-95
STATE OF CALIFORNIA
COUNTY OF ORANGE

On 10-10-95 before me,
LUCIA S. RAMIREZ Notary Public, personally appeared

DANA LANTRY
VICE-PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

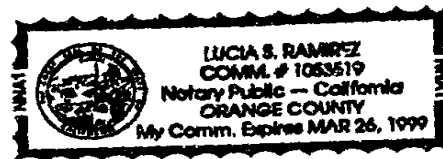
Signature *Lucia S. Ramirez*

(Seal)

EXPRESS FUNDING, INC., a Nevada corporation

[Signature]
DANA LANTRY
VICE-PRESIDENT

96650252



96650252

23.50
20.00
43.50 \$2

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EXHIBIT "C" - LEGAL DESCRIPTION

LOT 22 IN C. J. HAMBLETON'S SECOND SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SUBDIVISION OF THE NORTH 2 ACRES OF THE SOUTH 6 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 15, IN COOK COUNTY, ILLINOIS.

PIN # 20-15-119-027

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