## RECORD 200 OFFICIAL COPY

WHEN RECORDED, MAIL TO:

Application No.

Loan No.

KC WILSON 38-119 BEL AIR DRIVE CATHEDRAL CITY, CA 92234

> D.SAIT1800X 259464535

. DEPT-01 RECORDING

**\$23.50** 

. T#0008 TRAN 3768 08/23/96 15451:00

43974 + BJ \*-96-650253

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20,00

96650253

SPACE ABOVE THIS LINE FOR RECORDING DAYA

## Corporation Assignment of Mortgage

RECORD 2ND

FOR VALUE RECEIVED, the undersigned BANKERS TRUST COMPANY, AS TRUSTEE

hereby grants, assigns and transfers to

all of its right, title and interest under that

certain Mortgage a ted June 5, 1995

executed and given by LOUIS SATTERFIELD, HUSBAND AND WIFE

, as mortgagor,

to EXPRESS FUNDING, INC., a Nevada corporation

and recorded concurrently here with in the Official Records in the County Recorder's office of

, as mortgagee,

, describing

the land therein as:

SEE ATTACHED EXHIBIT "C" HEVEN AND MADE A PART HEREOF

TOGETHER with the note or notes therein described in referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under end Mortgage.

STATE OF COUNTY OF

on 10-10-95

before me

LUCIA S. RAMIREZ

Notary Public, personally appeared

VINH Q. PHAM

ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official scal.

Signature

Luca Slancies

(Scal)

QUALTRY MORTGAGE USA, INC., a California corporation

VINH Q. PHAM ASSISTANT SECRETARY

96650253

LUCIA S. RAMIREZ
COMM. # 1053519
Notary Public — Collionia E
ORANGE COUNTY
My Comm. Expires MAR 26, 1999

23.50 20.00 43.50

## UNOFFICIAL COPY

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EXHIBIT "C" - LEGAL DESCRIPTION

LOT 22 IN C. J. HAMBLETON'S SECOND SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SUBDIVISION OF THE NORTH 2 ACRES OF THE SOUTH 6 ACRES OF THE MERIDIAN, BEING SUBDIVISION OF THE NORTHWEST 1/4 OF SAID SECTION 15, IN COOK WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 15, IN COOK COUNTY, ILLINOIS.

PIN # 20-15-119-027

Property of Cook County Clark's Office 96650253

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