

RECORD 2ND

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

KC WILSON
38-119 BEL AIR DRIVE
CATHEDRAL CITY, CA 92234

DEPT-01 RECORDING 23.50
T#0008 TRAN 3768 08/23/96 1515100
43974 B J *-96-650253
COOK COUNTY RECORDER
DEPT-10 PENALTY 20.00

96650253

Application No. D.SAT1800X
Loan No. 259464535

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

RECORD 2ND

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain Mortgage dated June 5, 1995 executed and given by LOUIS SATTERFIELD and BLONDELL SATTERFIELD, HUSBAND AND WIFE

to EXPRESS FUNDING, INC., a Nevada corporation, as mortgagor, and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, Illinois, as mortgagee, describing the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 10-10-95
STATE OF California
COUNTY OF Orange
On 10-10-95 before me,
LUCIA S. RAMIREZ Notary Public, personally appeared
VINH Q. PHAM
ASSISTANT SECRETARY

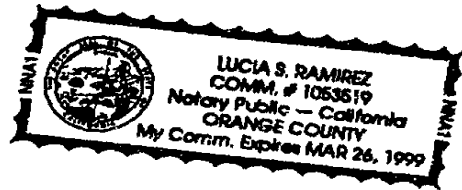
QUALITY MORTGAGE USA, INC., a California corporation

[Signature]
VINH Q. PHAM
ASSISTANT SECRETARY

96650253

WITNESS my hand and official seal.

Signature *[Signature]*



(Seal)

23.50
20.00
43.50

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Property of Cook County Clerk's Office

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EXHIBIT "C" - LEGAL DESCRIPTION

LOT 22 IN C. J. HAMBLETON'S SECOND SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SUBDIVISION OF THE NORTH 2 ACRES OF THE SOUTH 6 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 15, IN COOK COUNTY, ILLINOIS.

PIN # 20-15-119-027

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