

RECORD 3RD

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

KC WILSON  
38-119 BEL AIR DRIVE  
CATHEDRAL CITY, CA 92234

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 3768 08/23/96 15:51:00  
\$3978 & BJ # -96-650255  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Application No. D.SAT1800X  
Loan No. 259464535

96650255

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

RECORD 3RD

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AVCO Financial Services all of its right, title and interest under that certain Mortgage dated June 5, 1995 executed and given by LOUIS SATTERFIELD and BLONDELL SATTERFIELD

to EXPRESS FUNDING, INC., a Nevada corporation, as mortgagor, and recorded 6-6-95 #95367318 concurrently herewith in the Official Records in the County Recorder's office of COOK County, Illinois, as mortgagee, the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF, describing

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE AUG 03 1995  
STATE OF California  
COUNTY OF Orange

BANKERS TRUST COMPANY, AS TRUSTEE

On AUG 03 1995 before me, QUAN NGUYEN Notary Public, personally appeared

[Signature]  
Joseph L. Campbell  
Assistant Vice President

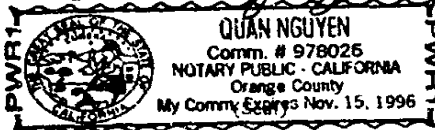
Joseph L. Campbell  
Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
96650255

WITNESS my hand and official seal.

Signature [Signature]



23.50  
20.00  
43.50 PD

# UNOFFICIAL COPY

COOK COUNTY CLERK  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM

2024-01-15

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT "C" - LEGAL DESCRIPTION

LOT 22 IN C. J. HAMBLETON'S SECOND SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SUBDIVISION OF THE NORTH 2 ACRES OF THE SOUTH 6 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 15, IN COOK COUNTY, ILLINOIS.

PIN # 20-15-119-027

Property of Cook County Clerk's Office

96650255

UNOFFICIAL COPY

Property of Cook County Clerk's Office