

RECORD 2ND

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

A.

KC WILSON  
38-119 BEL AIR DRIVE  
CATHEDRAL CITY, CA 92234

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 3768 08/23/96 15154100  
\$3986 # BJ #-96-650259  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

96650259

Application No. D.STR1884X  
Loan No. 259464534

96650259

PLEASE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

RECORD 2ND

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain Mortgage dated June 2, 1995 executed and given by CORINE STRONG

to EXPRESS FUNDING, INC., a Nevada corporation, as mortgagor, and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, Illinois, as mortgagee, the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF, describing

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 6/16/95  
STATE OF California  
COUNTY OF Orange

QUALITY MORTGAGE USA, INC., a California corporation

On 6/16/95 before me, LINDSEY JANE ROSSO Notary Public, personally appeared

VINH Q. PHAM  
ASSISTANT SECRETARY

*[Signature]*

VINH Q. PHAM  
ASSISTANT SECRETARY

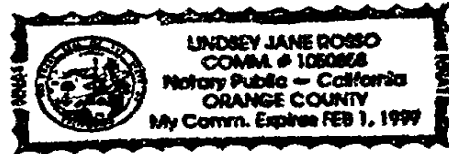
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

96650259

WITNESS my hand and official seal.

Signature

*[Signature]*  
LINDSEY JANE ROSSO



(Seal)

23.50  
20.00  
43.50 89.

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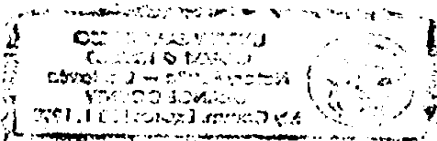
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EXHIBIT "C" - LEGAL DESCRIPTION

LOT 68 IN WELLS AND NASH'S RESUBDIVISION OF BLOCKS 5, 6, 11 AND 12 IN THE  
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND  
THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 25-17-220-009

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