UNOFFICIAL COPY

WARRANTY DEED

GRANTOR(S), SCOTT A. HOFSTRA, MARRIED TO CATHERINE HOFSTRA, of TINLEY PARK, in COOK County, State of Illinois, for and in consideration of Ten and No/100 (\$10.00) Dollars and other good and valuable considerations in hand paid, convey(s) and Warrant(s) unto GRANTEE(S), JAMES A. DECKER, of 11645 BROOKVIEW, ORLAND PARK, the following described res! estate, to wit:

7631060 07/12

96650335

DEPT-01 RECORDING

\$23.00

- . T#0012 TRAN 1817 08/23/96 15:11:00
- . #1335 # CG #-96-650335
- CODK COUNTY RECORDER

===above for recorder's use===

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Commonly known as: 9934 SHADY LANE #3B, CLLAND PARK, IL. 60462

Permanent Index Number: 27-16-209-046-1006; 27-16-209-046-1011

THIS IS NOT HOMESTEAD PROPERTY.

SUBJECT TO:

General real estate taxes for the year 1993 And following years and to covenants, easements

and restrictions of record, if any.

hereby releasing and waiving all rights under and by virtue of the homester a Exemption laws of the State of Illinois, TO HAVE AND TO HOLD SAID PREMISES forever.

DATED: AUGUST 22,1996.

SCOTT A. HOFSTRA

PREPARED BY:

RAYMOND A. REICHER, Attorney at Law, 17730 S. Oak Park Avenue, Tinley Park,

Illinois 60477

TAX BILL TO:

JAMES A. DECKER, 9934 SHADY LANE #3B, ORLAND PARK,IL. 604629934

SHADY LANE #3B, ORLAND PARK,IL. 60462

RETURN TO:

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK----SS

I the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that, SCOTT A. HOFSTRA, MARRIED TO CATHERINE HOFSTRA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead. 建石器在改造。这个一、

Given under thy hand and notary seal, on AUGUST 22,1996

OFFICIAL EAL

RAY REICHER

MOTARY PUBLIC, STATE OF ILLINOIS

UNIT NUMBER OF EXPERES CITORING B AND G-3 IN TREETOP BY TERRACE CONDOMINIUM NO. 1 AS DELINEATED ON

A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL SETATE:

LOT 60 IN TREETOP SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXIHIBITA' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25324928 TOGETHER WITE ITS UNDIVIDED PERCENTAGE INTEREST IN THE

COMMON ELEMENTS.



Notary Public

