

# UNOFFICIAL COPY

96651453

Loan #: 56177655

Prepared By:

Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

And When Recorded Mail To:

Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

DEPT-01 RECORDING 123.00  
T:0011 TRAN 3001 08/26/96 10:43:00  
4238 1 BK \*-96-651453  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 56177655

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Fleet Mortgage Corp., FLORENCE MALL, 1945 WEST PALMETTO STREET, FLORENCE, SC 29501 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 22, 1996 executed by John W. Quillian, a single person to Carlton Mortgage Services, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and recorded as Document No. 96651452, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-21-111-007-1660

Commonly known as: 3550 North Lakeshore Drive, #2519, Chicago, IL 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 08/22/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the PRESIDENT and AL WOOD

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Mary Beth Evans  
COOK County,

My Commission Expires: 3/3/97

CG

By: CAROL GARDNER  
Its: PRESIDENT

Al Wood

By: AL WOOD  
Its: VICE PRESIDENT

Witness:



96651453

BOX 169

RE: TITLE:

# 82900 30F3

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8/11/2010

Property of Cook County Clerk's Office

8/11/2010

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## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 2519 IN THE 3550 LAKESHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE, 33 TO 37 INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH VACATED ALLEY IN SAID BLOCK, AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12, AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24132761, AND AMENDED BY DOCUMENT 24199304, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN: 14-21-111-007-1660

PROPERTY ADDRESS: 3550 N. LAKE SHORE DRIVE, UNIT 2519, CHICAGO, IL 60657

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02/20/2018 10:30 AM