96651722

DEPT-01 RECORDING

\$23.59

- . 145555 TRAN 0396 08/26/96 10:01:00
- 43809 t JJ *-96-651722
 - COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FUED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THEST PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for ind in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RODELLA ANDERSON, A WIDOW AND NOT SINCE REMARRIES of the County of COOK and State of ILLINOIS all the right, title, interest claim or demand, whatspever he/she/they may have acquired in, through or by a certain MCRTGAGE/DEED OF TRUST bearing the date November 30, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92919908 in Book of Records, Page, to the premises therein described, as follows, Lowett:

SEE ATTACHED

Situate in ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this August 7, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

.....

S.Hastings, Asst. Vice President

Karen Mix, Asst. Secretary

96651722

23.50 LW

Marit Karet

Property of Cook County Clark's Office

STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this August 7, 1996.



DARIECE Y. HICKERSON, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 050404

DALLAS, TEXAS 73265-0404

PAID BOX#3376 ATTENTION: RECONVEYALCE DEPARTMENT

ACCOUNT #0871 - 0252707

LEGAL DESCRIPTION ACCENDUM

LOT 24 IN MIFFLIN'S SUBDIVISION OF BLOCK 3 IN THOMPSON & HOLMES COBDIVISION OF THE EAST 45 ACRES OF THE NORTH 69 ACRES OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN 20-17-404-020

Property of County Clerk's Office