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. DEPT-01 RECORDING \$23.50
. T45555 TRAN 0432 08/26/96 10:11:00
. #3816 #JJ #-96-651728
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

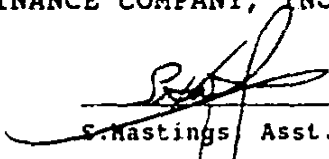
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WILLIE MURRELL AND LORAIN MURRELL, HIS WIFE IN JOINT TENANCY of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date January 15, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91030312 in Book of Records, Page , to the premises therein described, as follows to-wit:

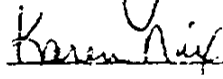
SEE ATTACHED

Situate in , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this July 26, 1996.

FORD CONSUMER FINANCE COMPANY, INC.


S. Hastings Asst. Vice President


Karen Nix, Asst. Secretary

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Property of Cook County Clerk's Office

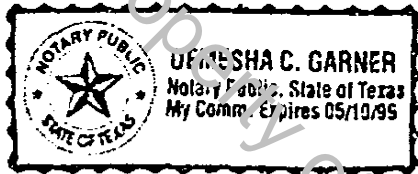
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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this July 26, 1996.



A handwritten signature in cursive script that reads "Demesha C. Garner".

DEMESHA C. GARNER, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 510404

DALLAS, TEXAS 75265-0404

PAID BOX#3622 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0227972

LEGAL DESCRIPTION ADDENDUM

LOT 6 IN B.F. JACOB'S RESUBDIVISION OF THE NORTH HALF OF BLOCK 2 IN SPRINGER AND PIERCE'S SUBDIVISION OF THE SOUTH HALF OF LOT 30 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-16-111-018

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