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96651876

\$23.50

\$20.00

Document Number

| ASSIGNMENT OF MORTGAGE | . DEPT-01 RECORDING \$23.50 |
|--|--|
| For Value Received, the undersigned holder of a N | Mortgage . T\$6665 TRAM 7695 08/26/95 15:09:00 |
| | NOT 19090 |
| (herein "Assignor") whose address is | , \$7232 \$ MC #-98-651876 |
| does hereby grant, sell, assign, transfer and convey, unto | |
| Fleet Mortgage Corp. | . DEPT-10 PENALTY \$20.00 |
| a corporation organized and existing under the laws of th | <u> </u> |
| State of South Carolina therein "Ass. | |
| a certain Mortgage dated August 15 1996 | |
| made and executed by Eva Kowalski, an unmarried | Record and Return to: |
| person and Curt Drewanz, married to Emilie | Drewanz M&I Mortgage Corp. |
| EX | ATTN: Final Documentation Dept. |
| to and in favor of 1881 First National Bank 12.15 | |
| upon the following described property situated in | Milwaukee, Wi 53201-0478 |
| COOK County, State of Illinois | AIL 70 08-21-409-003 |
| | |
| | AIR |
| CV _A | 08-21-409-003 |
| - / X | (Parcel Identifier Number) |
| | |
| A If checked here, real estate description continues or ap | plant attached sheet. |
| | 110,000.00 |
| such Mortgage having been given to secure payment of | 3 110,000.00 |
| One Hundred Ten Thousand and no 100 which Mortgage is of record in Book, Volume or Libor No. | at page |
| No of the Rec | cords of COOK County, State of |
| | nd obligations therein described and the money due |
| and to become due thereon with interest, and all rights ac | |
| and to become due thereon with interest, and an regin and | cided of to accide dider Such Mortgage. |
| TO HAVE AND TO HOLD the same unto Assigns | e, i's successors and assigns, forever, subject only |
| to the terms and conditions of the above-described Morta | |
| to the ferms and conditions of the apparagestined mortal | i-gp |
| IN WITNESS WHEREOF, the undersigned Assigno | or has executed this Assignment of Mortgage |
| on August 15 1996 | That executed this Assignment of Wortgage |
| on August 15 1050 | //x |
| | |
| M | Ы Mortgage Cor⊳. |
| Witness | |
| ······· | |
| | |
| | audia hi serone |
| | ndra L. Christiaansen |
| | st Vice President |
| | 0 |
| | 51876 |
| Attest | |
| 960 | |
| | 96651874 |
| | 30001.111 |
| State of Wisconsin | C |
| County of Ozaukee | |
| | |
| This instrument was acknowledged before me on | August 15 1996 by |
| | /ice President |
| for M&I Mortgage Corp. | |
| | |
| | 1, 1, 1 |
| (<i>y</i> | atrian Mondlich |
| Pa | tricia C. Mondioch |
| • | tary Public, State of Wisconsin |
| | commission expires: February 21, 1999 |
| · · · · · · · · · · · · · · · · · · · | X030[1 |
| This document was prepared by: | Dining |
| ring goodingiit fros pispoies cy. | |
| Scott T. Happ, President and CEO | |

M&I Mortgage Corp. P.O. Box 478

Milwaukee, WI 53201-0478

pm

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in of with TAX KEY NUMBER: 08-21-409-603

/e Villa of Section in according is 228 and filled its on January 21, 19. India.

Adwood, Elk Grove V. Lot 341 in Elk Grove Village, Section 1 North being a subdivision of the southeast quarter of Section 21 Township 41 North, Range 11, East of the third Principal meridian according to the plat thereof recorded January 21, 1957, as Document 16806228 and flied in the Office of the Registrar of Tiles of Cook County, Illinois on January 21, 1957, as Document LR 1718827 in Cook County THE Illinois.