INOFFICIAL COPY

(Rev. Jan. 1995)

96651889

1000	5011431	
	SOSIL C	
ココーラフラフラフラボルリン	08/19/96	

CLP-3.4

でもらばるはは

Filing Fee \$75

SUBMIT IN DUPLICATE!

SC11431 File #

DEPT-01 RECORDING

\$25.00

Assigned by Secretary of State T\$6666 TRAN 7708 08/26/96 15:46:00

\$7246 \$ MC *-96-651889 COOK COUNTY RECORDER

All curespondence regarding this filing will be sent to the registered agent of the limited partnership unlest a selfaddressed envelope with pre-paid postage is included.

GEORGE H. RYAN SECRETARY OF STATE STATE OF ILLINOIS

CERTIFICATE OF LIMITED PARTNERSHIP. (Illinois limited partnership)

1.	Limited partnership's name: South Park Apartments Limited Partnership	
2.	The aridress, including county, of the office at which the records required by Section 104 are to be kept is: (P.O. Boalone and clo are unacceptable) 409 W. Huron Street, Chicago, Cook County,)X
	Illinois 60610	_ •
3.	Federal Employer Identification Number (F.E.I.N.): Applied for	· •
4.	This certificate of limited partnership is effective on: (Check one) a) X the filling date, or b) another date later than but not more than 60 day; subsequent to the filling date: (month, day, year) 96651889	CO Co Co Co Co Co Co Co Co Co Co Co Co Co
5.	The limited partnership's registered agent's name and registered office address is:	14 13 13 13 13 13 13 13 13 13 13 13 13 13
	Registered agent: SCN&R Registered Agent, Inc. First name Middle name Last name	
	Registered Office: 8000 Sears Tower (P.O. Box alone and Number Street Suite # c/o are unacceptable) Chicago. Cook County Illinois 60610 City County Zip Code	 -·
6.	The limited partnership's purpose(s) is: to invest in, acquire title to, improve and operate for income-product purposes real property located in the State of Illinois; to borrow funds in order to carry out the purposes of the Partnership; and to take such steps as may be necessary or desirable to carry out the foregoing and	
	to engage in such other businesses or activities as way be approved by the Partners.	
	IRS Business Code Number is: 6500	_
7.	Dissolution date is: Perpetual or <u>December 31, 2045</u>	

PFFICIAL COPY

	and of each manager and conduct contribute at the
2171	unt of cash, property and services contributed by all partners is
\$100.00	
9. A brief statement of the partners'	membership termination and distribution rights:
See Exhibit A attached hereto.	
O C C	
8.2	
98	
ŧ 6	
F 10-	
NAME(3) & BUSINESS ADDRESS	(ES) OF GENERAL PARTNER(S)
The underlying ad afficent under con	alties of perjury, that the facts stated herein are true.
The understated annits, dider pend	dines of belling, that the race stated herein are tible.
All general partners are required to	sign the certificate of limited partnership.
SIGNATURE AND NAME	BUSINESS ADDRESS
Signature 1 Lout by and	Number/Street
Type or print name and title David B. Brint, Fresid at	t City/town
Albert of built transfer and a first and a	<u>`</u>
Name of General Partner if a corporation or	V ₄
other entity Washington Park L.L.C.	Sa'e Illinois Zip Code 60610
By: Brinshore III, L.L.C.	
By: Brinshore Development, L.L.C.	NumbraSteet 409 West Huron Street
By: Brint Bevelopment, Inc.	City/town Chicago, IL 60610
By: David B. Brint, President	
Name of General Partner if a corporation or	1,0
other entity 11	State Zip Code
Signature	Number/Street
Type or print name and title	City/town
Typo of plan mind and no participation	
Name of General Partner if a corporation or	
other entity	State Zip Code
(Signatures must be in <u>BLACK INK</u> on an onginal occur be used on conformed coples.)	ment. Carbon copy, photocopy or rubber stamp signatures may on
De reen ou comonneo cobies.)	
FORMS OF PAYMENT:	RETURN TO:
Payment must be made by certified check,	Secretary of State
cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Sec-	Department of Business Services Limited Partnership Division
relary of State."	Room 357, Howlett Building

DO NOT SEND CASH!

Springfield, Illinois 62756 Telephone: (217) 785-8960

UNOFFICIAL COPY

EXHIBIT A

ATTACHMENT TO CERTIFICATE OF LIMITED PARTNERSHIP FOR SOUTH PARK APARTMENTS LIMITED PARTNERSHIP

The Partnership terminates upon the first to occur of December 31, 2045, unanimous partners' agreement to terminate, or the happening of any event which makes it unlawful or impossible to carry on the business of the Partnership.

A limited partner may not transfer its interest or any portion of its interest in the Partnership without the written consert of all partners. A general partner may not withdraw from the Parchership, or transfer all or any portion of its interest in the Partnership as general partner without the written consent of all partners.

Upon the termination of the Partnership, all partners eives. are entitled to receive distributions in accordance with their percentage interests.

1235234

UNOFFICIAL COPY

Property of Cook County Clark's Office

96651889