7211287 06/ 03/ 96

### UNOFFICIAL SOOPY

#### RELEASE DEED

| MAIL TO:  | - 39/// [KAN 8248 88/26/96 11:51<br>- 〒6884 美田 米-96-6519 |
|---|--|
| KAREN J. O'CONNOR BEHAR   | COOK COUNTY RECORDER                                     |
| 3925 NORTH MARSHFIELD AVENUE  |  |
| CHICAGO, IL60613  |  |
| NAME & ADDRESS OF TAXPAYER:   |  |
| KAREN J. O'CONNOR BEHAR   |  |
| 3925 NORTH MARSHFIELD AVENUE  |  |
| CHICAGO, IL60613  |  |
| Know Ail Men by these Presents, That GE CAPITAL N                   | ORTGAGE SERVICES, INC.                                   |
| of the County of CANDEN and State of N                              | EW JERSEY for and in consideration of                    |
| one dollar, and for other good and valuable consideration, the rece | ipt whereof is hereby confessed, do hereby remise,       |
| convey, release and quit-clain, units:                              |  |
| KAREN J. O'CONNOR BEHAR JOSE J. BEHAR                               |  |
|   |  |
| of the County of COOK and State of IL                               | LINOIS all right, title interest, claim                  |
| or demand, whatsoever he/she/they may have equired in, through      | or by a certain mortgage/note, bearing date              |
| 07/ 19/ 95 , and recorded in the Recorder's Office of               | COOK County, in the State of                             |
| ILLINOIS , as Document No. 95.473504                                | to the premises therein described,                       |
| situated in the County of COOK , State of U.                        | LINOIS , as follows, to wit:                             |
| LOT 34 BLOCK LIN H.C. BUECHNER'S SUBDIVISION OF P                   | LOCK 1 IN THE SUBDIVISION                                |
|   |  |

OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHFAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

PIN #: 14-19-208-010-0000

96651935

DEPT-01 RECORDING

\$23.50

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together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day June 28, 1996

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, II

DANA HAGGART ASSISTANT VICE PRESIDENT

KYSA PEUKERT

ASSISTANT SECRETARY

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

#### UNOFFICIAL COPY

| ONC   | / I I          | IOIAL O   |                     |                       |
|---|----------------|---|---------------------|-----------------------|
| STATE OF CALIFORNIA<br>County of SAN BERNARDINO                             | )<br>) ss      |   |                     | 7211287<br>06/ 03/ 96 |
| I, the undersigned, a Notary Public in an DANA HAGGART ASSISTANT VICE-PRESI |                | id County, in the State afore  KYSA PEUKERT ASSIS |                     | Y CERTIFY THAT        |
| personally known to me to be the same p                                     |                |   |                     |                       |
| appeared before me this day in person, a                                    | ınd ackn       | owledged that they signed, s                      | sealed and delivere | d                     |
| the said instrument as their free and volu                                  | intary ac      | t, for the uses and purposes                      | therein set forth,  |                       |
| including the release and waiver of the r                                   | _              |   |                     |                       |
| Given under my hand and notarial se   | al,            | une 28, 1996                                      |                     | $\Omega$              |
|   |                | ( )   | unling that         | Inla)                 |
|   | 1              |   | 11.100 J 1 11 Keep  | None Police           |
| My commission expires on  |                | MAY 2 8, Jayy                                     |                     | , Notary Public       |
| O <sub>4</sub>  |                | <del></del> ,                                     |                     |                       |
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| and the same of the same  | 1              |   |                     |                       |
| CAROLWILE WE  | Ì              |   |                     |                       |
| Committee Control   | Ž              |   |                     |                       |
| My Control Debigs May 28,197  |                |   | 1111                | MORTON                |
| My Control Experience and   |                |   |                     | CORPORTO              |
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| IMPRESS SEAL HERE   |                | 0/  | HE (                | 194                   |
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|   |                | ログ  |                     | RELEASE DEED          |
|   |                | +   |                     |                       |
| ^   |                | <del>-</del> ,                                    |                     |                       |
| 6   | `              | [5]   |                     |                       |
| (   | .,             |   |                     |                       |
| 6   |                | JOSÉ (BEHAR<br>3257 N. SHEFFIELD                  |                     |                       |

60657

すること これはなるとのなりできます

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