

UNOFFICIAL COPY

RELEASE DEED

96651279

Mail To:

GUY CHIPPARONI
1921 WEST FLETCHER STRE
CHICAGO, IL 60657

953770

Name and Address of Preparer:

Barnett Mortgage Company
P.O. Box 40843
Jacksonville, FL 32203-0843

Loan Number 12875438

DEPT-01 RECORDING \$23.00
T#0014 TRAN 8259 08/26/96 13:20:00
#2443 : JW *-96-651279
COOK COUNTY RECORDER

Recorder's Stamp

23⁰⁰
m

Know All Men by These Presents, that Barnett Mortgage Company of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto GUY J CHIPPARONI & REBECCA J RUFF

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 2ND, 1995 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 95-390603, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

C/K/A 1921 W. FLETCHER ST.
CHICAGO, IL

ATI TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181
(708) 889-2400

Permanent Index Number(s): 1430205019000

Executed on MARCH 11, 1996.

96651279

Barnett Mortgage Company
A Florida Company

By [Signature]
W.R. KETCHUM, JR., VICE PRESIDENT

State of Florida }
County of Duval }

The foregoing instrument was acknowledged before me on MARCH 11, 1996 by W.R. KETCHUM, JR., VICE PRESIDENT, of Barnett Mortgage Company, a corporation, on behalf of said corporation.

Notary Public in and for the State of Florida

[Signature]
CHADRIENNE Y. EAGLE
NOTARY PUBLIC, STATE OF FLORIDA
My commission expires June 10, 1999
Commission No. CC460618

Paid in Full: 95-10-02
Requested by: A EAGLE

RECORDING
BOX 156

PFIL - 111395ML - 6017

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Property of Cook County Clerk's Office

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TICOR TITLE INSURANCE COMPANY
BY ITS POLICY ISSUING AGENT;

ATI TITLE COMPANY
One TransAm Plaza Drive - Suite 500 - Oakbrook Terrace, IL 60181
(708) 889-2400

SCHEDULE A

Commitment No.: 95003770 Effective Date: SEPTEMBER 14, 1995
Customer Ref.: CHIPPARONI

Refer Inquiries to: TITLE OFFICER.

1. Policy (or Policies) to be issued: Amount:
 - (a) .. ALTA OWNER'S POLICY 10-17-92
 Proposed Insured: \$

 NONE
 - (b) XXX ALTA LOAN POLICY 10-17-92
 Proposed Insured: \$335,700.00

 NORWEST MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS.
 - (c) ...
 Proposed Insured: \$
2. The estate or interest in the land described or referred to in this Commitment and covered herein is:

 FEE SIMPLE
3. Title to the estate or interest in said land is at the effective date hereof vested in:

 GUY J. CHIPPARONI AND REBECCA J. RUFF, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.
4. The mortgage and assignments, if any, covered by this Commitment are described as follows:

 TO COME.
5. The land referred to in this Commitment is described as follows:

 LOT 27 IN MUELLER'S SUBDIVISION OF THE EAST 4 ACRES OF THE WEST 9 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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