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Account# 88122000410088

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96651341

DEEDS RECORDING \$25.50
199611 TRAN 2987 08/26/96 09:31:00
4311 4 53K * - 96 - 458 134 1
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto RAYMOND H. NOWAK AND SHARON M. STROBO, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated JUNE 20TH AD 1995, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page, as Document Number 95517362, to the premises as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

C/K/A: 2731 N. ARLINGTON HGTS. RD., ARLINGTON HGTS., IL. 60004

PTN: 03-08-321-010

23.50 old

Together with all the appurtenances and privileges thereunto belonging or appertaining, IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its VICE PRESIDENT and its corporate seal to be hereto affixed, witnessed by its ADMINISTRATIVE OFFICER this day of August 6, 1996.

The First National Bank of Chicago

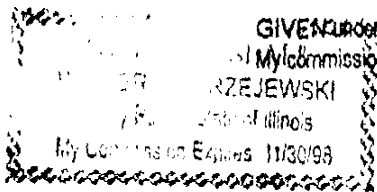
By: [Signature]
PAUL J. SZALKO, VICE PRESIDENT
Attest: [Signature]
LYNN M. TORAN, ADMINISTRATIVE OFFICER

STATE OF ILLINOIS } SS.
County of Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that PAUL J. SZALKO, VICE PRESIDENT of the First National Bank of Chicago, a national banking association and LYNN M. TORAN, ADMINISTRATIVE OFFICER of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and ADMINISTRATIVE OFFICER respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of August 14, 1996.
My Commission expires on 11/30/98.

96651341



[Signature]
WALTER MODRZEJEWSKI, Notary Public

This instrument was prepared by SANDY CARUCIO
One First National Plaza, Chicago, Illinois 60670-0203

MAIL RELEASE DEED TO:
MAIL TO SHARON M. STROBO
2731 N. ARLINGTON HGTS. RD.
ARLINGTON HGTS., IL. 60004

(217381) REI TITLE SERVICES # RS-0910(dddd)

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11/10/11

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11/10/11

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RAYMOND H. NOWAK

LEGAL DESCRIPTION

EXHIBIT "A"

THE WEST 190 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES) OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 8, THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 685.22 FEET TO A POINT OF BEGINNING; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 870.74 FEET MORE OR LESS TO A POINT IN THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 4 IN ARLINGTON VISTA, A SUBDIVISION OF THE SOUTH 38 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 38 RODS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 8; THENCE NORTH ALONG SAID LINE 100.00 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 870.63 FEET MORE OR LESS TO THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH ALONG SAID LINE 100.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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