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UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST
AGREEMENT DATED MARCH 7, 1984 AND KNOWN AS TRUST
NUMBER 029

96652548

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1827 08/26/96 08:39:00
#1496 # ER *-96-632548
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 8TH day of DECEMBER, A.D. 1993, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 03044979, and a certain Assignment of Rents dated the 8TH day of DECEMBER, A.D. 1993, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 03044980, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

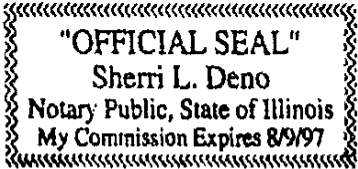
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 26TH day of DECEMBER, A.D. 1995.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature] VICE President
Attest: [Signature] ASST. VICE Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

SHERRI L. DENO

I, SHERRI L. DENO, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KURT R. KLUEVER VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there- to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 26TH day of DECEMBER, A.D. 1995.
[Signature]

NOTARY PUBLIC

BOX 333-CTI

96652548

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: *Paul J. [Signature]*
12-8-95
[Signature]

LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 27 AND ALL OF LOT 28 IN BLOCK 6 IN FIRST ADDITION TO H.O. STONE AND COMPANY'S 95TH STREET COLUMBUS MANOR, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 IN SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9741 SOUTH RIDGELAND
OAK LAWN, ILLINOIS 60453

PERMANENT INDEX NO: 24-08-115-017-0000

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96525996

Mail TO: *John Morrissey*
17237 S. Oak Park Ave.
Tinley Park, Ill. 60487