

Call 7534841

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the

laws of the UNITED STATES OF AMERICA, for and in consideration

of one dollar, and for other good and valuable considerations, the

receipt whereof is hereby confessed, does hereby Remise, Convey,

Release and Quit-Claim unto . . . STATE BANK OF COUNTRYSIDE . . .

AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 7,

1984 AND KNOWN AS TRUST NUMBER 029. -----

96652552

- . DEPT-01 RECORDING \$23.00
- . T#0012 TRAN 1827 08/26/96 08:40:00
- . #1500 # ER *-96-652552
- . COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the . . . 16TH day of DECEMBER , A.D. 19 94 . . . , and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 04066972 and a certain Assignment of Rents dated the . . . 16TH . . . day of . . . DECEMBER . . . , A.D. 19 94 . . . , and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. . . 04066973 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents

to be signed by its ASST. VICE President, and attested by its

ASST. Secretary this 19TH day of

. DECEMBER , A.D. 19 95

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Noralee Coossens* ASST. VICE President

Attest: *Patricia E. Webber* ASST. Secretary

2370

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, LORETTA L. BARCELLA a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that NORALEE COOSSENS personally

known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN**

ASSOCIATION OF CHICAGO and PATRICIA E. WEBBER personally known to me to be

the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument,

appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the

said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-

to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free

and voluntary act and deed of said corporation for the uses and purposes

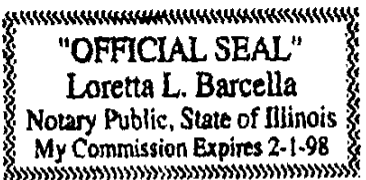
therein set forth.

GIVEN under my hand and notarial seal, this

. 19TH day of DECEMBER , A.D. 19 95

Loretta L. Barcella NOTARY PUBLIC

96652552



BOX 333-CTI

UNOFFICIAL COPY

BOX 404

Release of Mortgage
BY CORPORATION

TO

SOUTHWEST FEDERAL SAVINGS & LOAN
4002 SOUTHWEST HIGHWAY
ROMETOWN, ILLINOIS 60456

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: C. BEILKE

LEGAL DESCRIPTION

LOT 1 IN THE PROPOSED PLAT OF THE CONSOLIDATION OF THE EASTERLY 12-1/2 FEET OF LOT 131 AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE THEREOF, AND LOTS 132, 133 AND 134 IN FRANK DELUGACH RUTH HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART CONVEYED TO CHICAGO AND STRAWN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE WABASH RAILROAD), IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4500 WEST RUMSEY
OAK LAWN, ILLINOIS 60453

P.I.N. 24-03-310-057-0000

25525996

Mail To:

*Hugh + Mona Doyle
4500 W Rumsey
Oak Lawn, Ill 60453*

Property of Cook County Clerk's Office