

# UNOFFICIAL COPY

PREPARED BY AND  
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK  
P.O. BOX 92368  
Los Angeles, CA 90009-2368

96652742

- . DEPT-01 RECORDING \$23.00
- . T40012 TRAN 1830 08/26/96 11:17:00
- . \$1700 \$ ER \*-96-652742
- . COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0# 76243824 (2fa)  
E# 96049527

## Assignment of Mortgage

Loan No.: 1-770415-8

*Handwritten initials/signature*

KNOW ALL MEN BY THESE PRESENTS:

**GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION**

whose address is

**9451 CORBIN AVENUE, NORTHRIDGE, CA 91324**

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by **SIGRID T DY, LEO DELFIN DY**

**96652741**

dated **08/19/96**, and recorded simultaneously herewith in the Recorder's Office of **COOK** County, in the State of Illinois, which Mortgage encumbers the property described as follows:

**THE EAST 1/2 OF LOT 34, LOT 35 AND LOT 36 IN BLOCK 2 IN GEORGE F. NIXON'S HOWARD AVENUE ADDITION TO NILES CENTER, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**5010 WEST HOWARD STREET, SKOKIE, IL 60077**  
**PIN/TAX ID#: 10-28-229-050-0000**

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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**BOX 333-CTI**

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IN WITNESS WHEREOF, I have hereunto set my hand this 19th day of August, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,  
A Delaware Corporation

BY: *Pamela J. Torres*  
Name: PAMELA J TORRES  
Its: ASSISTANT SECRETARY

96652742

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
County of MC HENRY

The foregoing instrument was acknowledged before me this 19th day of August, 1996, by  
PAMELA J TORRES, ASSISTANT SECRETARY, of  
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation  
on behalf of the corporation.

*Vicki Torres*  
(Signature of person taking acknowledgment)

\_\_\_\_\_  
(Title or rank)

