

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto INDEPENDENCE ONE MORTGAGE CORPORATION

90319087

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 7th day of June 1990

made by ELEANOR L. GRIFFIN, A Spinster, CAROL A. WILSON, A Spinster and ELEANOR E. WILSON, A Spinster TO: JMJ ACCEPTANCE, A LIMITED PARTNERSHIP, AND ASSIGNED TO: MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Fifty-nine thousand fifty and NO/100 (59,050.00) DOLLARS,

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 36 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 37 IN BLOCK 11 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90274758

DEPT-01 RECORDING \$13.25
T#3333 TRAN 9273 06/11/90 16:20:00
#1016 C *-90-274758
COOK COUNTY RECORDER

06652846

PROPERTY ADDRESS: 8616 S. HERMITAGE AVENUE, CHICAGO, ILLINOIS 60620

PERMANENT INDEX NUMBER: 20-31-27-023

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. * 90274757, together with the said Note therein described, and the money due or to grow due thereon, with interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President, and attested by LINDA D. CORP., its Assistant Secretary and its Corporate seal to be hereunto affixed, this 7th day of June, 1990, A.D.

ATTEST: [Signature] Assistant Secretary

BY: [Signature] Assistant Vice President

* 90274756 (RE-RECORDED TO CORRECT)

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

90274758

THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT ERROR IN MORTGAGOR'S ASSIGNING INFORMATION.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMYE E. WATT and LINDA D. CORP., Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

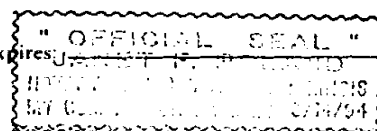
490548 GREATER ILLINOIS

Return To: Midwest Bank, SSB P O Box 26648 Okla. City, OK 73126 ATTN: Inventory Control

GIVEN under my hand and Notarial Seal this 7th day of June 1990

[Signature] Notary Public

My Commission Expires



Handwritten initials/signature

mail to:

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, IL 60515

90319087

UNOFFICIAL COPY

90319087

Property of Cook County Clerk's Office

90319087

- . DEPT-01 RECORDING \$13.25
- . T#3333 TRAN 1137 07/03/90 12:51:00
- . #5437 # C *-90-319087
- . COOK COUNTY RECORDER

- . DEPT-01 RECORDING \$23.50
- . T#0008 TRAN 3797 08/26/96 09:59:00
- . #4052 # BJ *-96-652846
- . COOK COUNTY RECORDER

90274758

not valid
for use
after 12/31/99

13.25