

# UNOFFICIAL COPY

334852  
SPECIAL WARRANTY DEED  
(Corporation to  
Individual)  
(Illinois)

96652083

THIS INDENTURE, made  
this 27th day of  
June, 1996,  
between Concord Mills  
Limited Partnership

. DEPT-01 RECORDING \$27.50  
. T40010 TRAN 5918 08/26/96 12:30:00  
. 43907 & C.J \* -96-652083  
. COOK COUNTY RECORDER

a  
limited partnership  
created and existing  
under and by virtue of  
the laws of the State  
of Illinois,  
and duly authorized to  
transact business in  
the State of Illinois,

Above Space For Recorder's Use Only

party of the first part, and Boguslaw Widz  
1483 N. Waterbury Circle, Palatine, IL

(NAME AND ADDRESS OF GRANTEE)

party of the second part) WITNESSETH, that the party of the first  
part, for and in consideration of the sum of Ten and 00/100  
(\$10.00) Dollars and good and valuable consideration in hand paid  
by the party of the second part, the receipt whereof is hereby  
acknowledged, and pursuant to authority of the Board of  
Directors of the general partner of the first part, by these  
presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of  
the second part, and to \_\_\_\_\_ heirs and assigns,  
FOREVER, all the following described real estate, situated in the  
County of Cook and State of Illinois known and described as  
follows, to wit:

as more fully described in Exhibit A attached hereto

Together with all and singular the hereditaments and  
appurtenances thereunto belonging, or in anywise appertaining,  
and the reversion and reversions, remainder and remainders,  
rents, issues and profits thereof, and all the estate, right,  
title, interest, claim or demand whatsoever, of the party of the  
first part, either in law or equity, of, in and to the above  
described premises, with the hereditaments and appurtenances: TO  
HAVE AND TO HOLD the said premises as above described, with the  
appurtenances, unto the party of the second part, \_\_\_\_\_  
heirs and assigns forever.

And the party of the first part, for itself, and its  
successors, does covenant, promise and agree, to and with the  
party of the second part, \_\_\_\_\_ heirs and assigns, that  
it has not done or suffered to be done, anything whereby the said  
premises hereby granted are, or may be, in any manner incumbered  
or charged, except as herein recited; and that the said premises,  
against all persons lawfully claiming, or to claim the same, by,  
through or under it, it WILL WARRANT AND DEFEND, subject to:

TICOR TITLE INSURANCE

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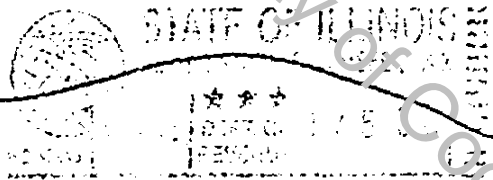
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Real Estate Taxes not yet payable, Illinois Condominium Property Act, covenants, conditions, restrictions and easements of record and acts of grantee.

Permanent Real Estate Index Number(s): 02-11-200-012/02-11-200-013/02-11-200-014

Address(es) of real estate: 1483 N. Waterbury Circle  
Palatine, Illinois

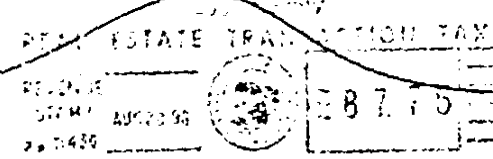
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Asst. Secretary, the day and year first above written.



CONCORD MILLS LIMITED PARTNERSHIP  
By: Concord Mills, Inc.  
general partner  
(Name of Corporation)

By: [Signature]  
Its: President

Attest: [Signature]  
Asst. Secretary



This instrument was prepared by Deborah T. Haddad, c/o Concord Development Corporation  
1540 East Dundee Road, Suite 350  
Palatine, Illinois 60067  
(NAME AND ADDRESS)

SEND SUBSEQUENT TAX BILLS TO:

G. A. KOSTECKI  
(Name)

\_\_\_\_\_  
(Name)

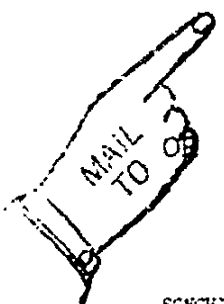
Mail To: 5850 N. Milwaukee  
(Address)

\_\_\_\_\_  
(Address)

Chicago, Ill 60646  
(City, State and Zip)

Palatine, Illinois 60067  
(City, State and Zip)

RECORDER'S OFFICE BOX NO \_\_\_\_\_



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STATE OF Illinois }

ss.

COUNTY OF Cook }

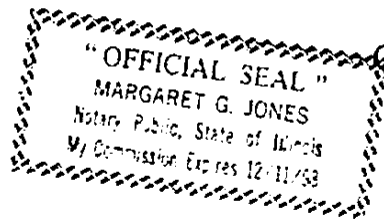
I Margaret G. Jones, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Wayne Merritt personally known to me to be the Treasurer of Concord Mills Inc., an Illinois corporation, the general partner of Concord Mills Limited Partnership, and \_\_\_\_\_, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as general partner of Concord Mills Limited Partnership as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28 day of

June, 1996.

Margaret G. Jones  
 \_\_\_\_\_  
 Notary Public

Commission expires \_\_\_\_\_



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TICOR TITLE INSURANCE COMPANY

Commitment No.: SC314852

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

UNIT 8-5-3-1483 IN THE CONCORD MILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF CONCORD MILLS UNIT 1, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95-620,663 AND CONCORD MILLS UNIT 2, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95-620,664 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 1996 AS DOCUMENT NO. 96-119,138, TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1483 NORTH WATERBURY CIRCLE, PALATINE, ILLINOIS

PERMANENT INDEX NUMBER: 02-11-200-012

PERMANENT INDEX NUMBER: 02-11-200-013

PERMANENT INDEX NUMBER: 02-11-200-014

SAID MATTER AFFECTS THE LAND AND OTHER PROPERTY

END OF SCHEDULE A

Grantor also hereby grants to the grantees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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