

Release Of Mortgage

98852167

DEPT-01 RECORDING \$23.50
TAG010 TRAN 5918 08/26/96 12:53:00
#5992 + C-J \*-96-652167
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOHN R. ANDERSEN AND JOAN M. ANDERSEN, HIS WIFE,

The above space for recorder's use only.

TTI SC 333354

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 11/13/72 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on 11/27/72, as Document Number 22132319 in, on or to the premises therein described as follows, to wit: P.A. 2743 ROYAL DR., NORTHBROOK, IL

LOT 13 IN ROYAL OAKS SUBDIVISION, UNIT NO. 1, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEE EXHIBIT A ATTACHED HERETO.

PIN NO: 04-09-318-006

situated in the County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 6/20/96

The Northern Trust Company

By: [Signature]

Its: 2ND VICE PRESIDENT

[See notarizations on reverse side]

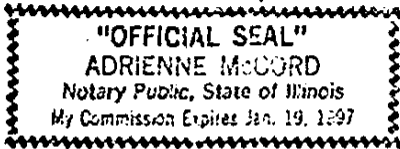
TICOR TITLE INSURANCE

# UNOFFICIAL COPY

State of ILLINOIS  
County of COOK

SS

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES J. BARZANO a 2ND VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND VICE PRESIDENT and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

June 20, 1996  
Adrienne McCord

My commission expires

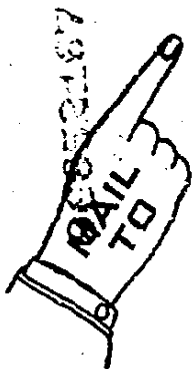
Jan. 19, 1997

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60675

mail to:  
John Anderson  
2743 Royal Drive  
Northbrook, Ill. 60062



Property of Cook County Clerk's Office