TITLE INSURANCE

ELCOR.

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LOAN NO. 3069986

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS PILED.

96652192

0EPT-01 RECORDING \$23.50 T9001D TRAN 5918 08/26/96 12:57:00

· #6921 + CJ *-96-652192

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOWN 'L', MEN BY THESE PRESENTS, THAT PIONEER BANK AND TRUST COMPANY for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto WILLIE MILLS AND BIRDENE MILLS, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 11TH, 1994, and recorded in the Recorder's Office of ILLINOIS County, in the State of Illinois, as accument No. 94980959

to the premises therein described as follows, situated in the County of Williams, State of Illinois, to wit:

LOT 7 IN BLOCK 5 IN MARTIN ANDERSON S RESUBDIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE AND LOTS 30 TO 39, BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 48 BOTH INCLUSIVE IN BLOCK 5 ALL IN HOOD'S SUBDIVISION OF BLOCKS 1,2,3,4,5,6,8 AND 11 IN SALISPURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges the eunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-05-412-026

Address(es) of premises: 1038 NORTH MASSASCIT AVE, CHICAGO, IL 60651

Witness our hands and seal, this _____ day of _JUNE_ 1996 .

	www. wills		NEER BANK				
23	1038 11.17604564 Chip. 101 10651	By:	Fatin	e /	ma	<u>/</u>	Karaada
13		By:					Kærdedyk

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STATE OF	Ellinois	}>
	<i>C</i>	
COUNTY OF_	Cook)

I. The Under signed	a notary
public in and for said County, in the State afores	
CERTIFY that <u>Patricia Hrankai</u> personal	ly known to me
CERTIFY that <u>facticia</u> Hrankaj personal to be the Senior Vice President of Pioneer Bank + T	rust company,
an Illinois corporation, and	
personally /nown to me to be the	
said corporation and personally known to me to be	
person(s) whose rames are subscribed to the foregoi	
appeared before mo this day in person and acknowledge	
and She	they signed
and delivered the said instrument and caused the con	porate seal or
said corporation to be affixed thereof, pursuant to	
by the Board of Directors of said corporation, as voluntary act, and as the free and voluntary act o	
corporation, for the uses and purposes therein set	
GIVEN under my hand and notarial seal this	
June 19 16.	day or
17.14.	
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OFFICIAL SEAL"	M/WW)
(OCCAPILITY)	

OFFICIAL SEAL"

JOE SMITH

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 5/26/97

NOTARY PUBLIC

Commission Expires ____

This Document was prepared by:WFI/smp EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

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Property of Cook County Clerk's Office