96652336

Loan 8500357

ASSIGNMENT OF MORTGAGE

FOR AND IN CONSIDERATION I OF: Ten dollars and other I valuable considerations, I to it paid, BANK OF I AMERICA ILLINOIS FORMERLY I KNOWN AS CONTINENTAL I ILLINOIS NATIONAL BANK I AND TRUST COMPANY OF I CHICAGO. AS TRUSTEE FOR

OCFT-11 TORRENS

\$23.50

.P DEPT- TORRENS

#23,59

74:0012 TRAN 1545 08/26/95:11:12:00 \$7555 ÷ DW メータムーム52336

COOK COUNTY RECORDER

CHICAGO, AS TRUSTEE FOR I
THE BENEFIT OF THE CITY OF CHICAGO, an Illinois Banking Corporation
duly organized and existing under and by virtue of the laws of the
State of Illinois located at Chicago, Illinois, does hereby grant,
bargain, sell, Josign, transfer, convey and set unto UNIVERSAL
MORTGAGE CORPORATON a Corporation duly organized and existing under and
by virtue of the laws of Wisconsin, a certain mortgage, executed by
JANET CALURIS, A SPINSTER AND STEVEN CALURIS, A BACHELOR
of Chicago, County of cook, State of Illinois and dated the 8TH day of
APRIL, A.D. 1986, to CITICORP SAVINGS OF ILLINOIS A FEDERAL SAVINGS
AND LOAN ASSOCIATION on cortain lands in the County of Cook, State of
Illinois together with the Mortgage Note therein referred to and all
the right, title, and interest conveyed by said Mortgages, in and to
said lands, which Mortgage was duly recorded in the Office of the Cook
County Recorder of Deeds in and for the County of Cook in the State of
Illinois on the 8th day of APRIL 2.D. 1986, as Document No. 3506400

LOT 18 IN BLOCK 3 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MALCH 2, 1917 IN BOOK 148 OF PLATS PAGE 37 AS DOCUMENT 6058897 IN COOK COUNTY ILLINOIS.

P.I.N. #14-06-102-017-0000

6315 N. OAKLEY AVE. CHICAGO, IL 60659

To have and to hold the said Mortgage Note and Mortgage, and the debt secured thereby secured, and all right title and interest conveyed by said Mortgage, in and to the lands therein described to the said UNIVERSAL MORTGAGE CORPORATION, its successors and assigns for ever, for its and their usse and benefit.

IN WITNESS WHEREOF, the said BANK OF AMERICA ILLINOIS, FORMERLY KNOWN AS CONTINENTAL IILINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE FOR THE BENEFIT OF THE CITY OF CHICAGO, has caused these present to be signed by Howard McCarty, Vice President and countersigned by Loretta Liljegren, Operations Officer, at Chicago, Illinois and its corporate seal to be hereto, affixed this 20<sup>th</sup> day of hine A.D., 1996.

96852336

23 gran

Property of Cook County Clerk's Office

Bank of America Illinois, formerly known as Continental Illinois National Bank and Trust Company of Chicago, as Trustee for the City of Chicago

Howard McCarty, Vice President

Countersigned:

Loretta Liljegren, Operations Officer

State of Illinois )
Cook County ) SS

"OFFICIAL SEAL"
STACY M. COLEMAN
Notary Public, State of Illinois
My Commission Expires 5-2-98

Motary Public, Cook County, Illinois My Commission Expires: MAY 0 2 1998

This instrument was drafted by Barbara J. Zaharias

Return to UNIVERSAL MORTGAGE CORPORATION 744 NORTH FOURTH STREET MILWAUKEE, WI 53203



Property of County Clerk's Office

## UNAPEDAVIOR MIFICATOR PY Loan 8500357

#### OF ASSIGNMENT OF MORTGAGE

Ι,	JOHN B. FLEMING , as agent for the UNIVERSAL MORTGAGE CORPORAT,  (Assignor, Assignee)	ion
of	the mortgage registered as document number 3506400 , being	
fi	rst duly sworn upon oath, states:	
1.	That notification was given to Janet Caluris and Steven Caluris , at 6315 N. Oakley Ave. Chicago, IL 60659 who are the owners of record on Certificate No. , and mortgagors on document to . , that the subject mortgage was being assigned.  That presentation to the Registrar of filing of the assignment	
	of mortgage would cause the property to be withdrawn from the	
	Torrens system and recorded with the Recorder of Deeds of Cook	
•	County.	
I;_	JOHN B. FLEMING. , declare under penalties of perjury	
tha	it I have examined this form and that all statements included in	
thi	s affidavit to the best of my knowledge and pelief are true,	
cor	rect, and complete.	
	AEFIANC JOHN B. FLEMING	•
me thi	Water In June 96852333	**
	Commission expires January 30, 2000	

Notary Public Kathleen M. Pierson My Commission expires January 30, 2000

FORM 3600

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