さらかららずらららの

LIMITED POWER OF ATTORNEY

I, LOUIS A. MORRIS,
RESIDING AT 136 NEWTOWN.
#18. NORWALK. CONNECTICUT,
HEREBY APPOINT MYRNA R.
MORRIS RESIDING AT 136
NEWTOWN. #18. NORWALK.
CONNECTICUT, AS MY
ATTORNEY-IN-FACT
(MY "AGENT") TO ACT FOR
ME AND IN MY NAME

96653658

23

(IN ANY WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO FFFECTUATE THE PURCHASE OF THE PREMISES LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS:

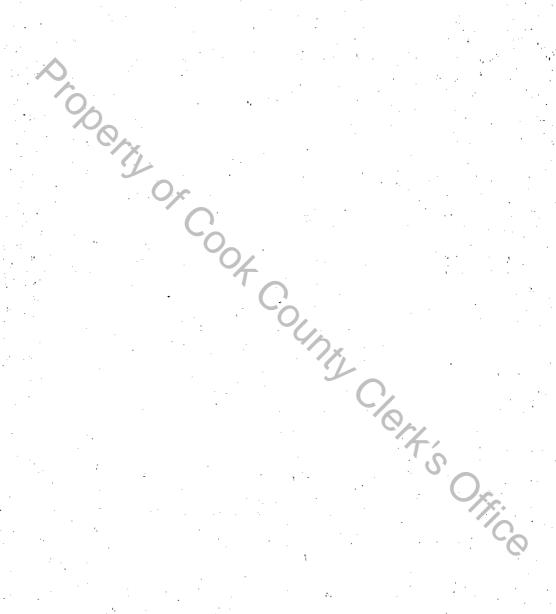
UNIT NO. 502 IN 700 BITTERSWEET AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 TO 14 IN BITTERSWEET, A SUBDIVISION OF LOTS 13 AND 16 IN THE SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOW SHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MIRIDIAN, IN COOK COUNTY, ILLINOIS, ATTACHED AS EXHIBIT "A" SURVEY IS DECLARATION OF CONDUMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1950 AND KNOWN AS TRUST NUMBER 8397, RECENCED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25009477 TOGETHER WITH ITS UNDIVIDED .7026 PERCENT INTEREST IN SAID PARCEL AS SET FORTH IN THE DECLARATION (EXCEPTING FROM SAID PARCEL ALL THE SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

96653658

AND COMMONLY KNOWN AS 708 W. BITTERSWEET. \$500E TO 125080 INST. 60613 \$23.50
P I N: 14-16-304-042-1048 \$2548 JU \$-96-653658
COOK COUNTY RECORDER

INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGING AND DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES, ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE AND OTHER INSTRUMENTS, INCLUDING SPECIFICALLY A NOTE, AND MORTGAGE CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE IN FAVOR OF CHASE MANHATTAN MORTGAGE CORPORATION, AND ENDORSING AND NEGOTIATING CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY AGENT.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL MARCH 29, 1995, UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.



DATED: 21 MARCH, 1996.

VSIGNATURE OF PRINCIPAL)

LOUIS A. MORWIS

(PRINTED OR TYPED NAME)

STATE OF Row York
COUNTY OF Westchester

SUBSCRIBED AND SWORN TO BEFORE ME THIS

*Co0+(

212

DAY OF

Maria Sal Dod

MY COMMISSION PAPIRES

2/28/97

BARBARA E. COHEN
Notary Public, State of New York
Scienty of Westchester, County of N.Y.
No. 4805078
Expiration Feb. 28, 1997

MAIL TO:

CHASE MANHATTAN MORTGAGE CORP. 4915 INDEPENDENCE PARKWAY TAMPA, CORIDA 33634-7540 ATTN. POST PRODUCTION SERVICES ATTORNEYS' NATIONAL TITLE NETWORK

ATTORNEYS' NATIONAL TITLE RETWORK

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