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DEPT-01 RECORDING

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COOK COUNTY RECORDER

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WHEREAS, by Mortgage dated the <u>, 1988</u> 16TH day of MARCH and recorded in COOK Illinois, of record under Docket # 88112939 , Book N/A Page N/A , NANCY A. LEONARD, UNMARRIED AND GERALDINE P. CARPENTES mortgaged the real estate described therein: for the purpose of securing the payment of an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, In consideration of the premises, Leader Federal Bank for Savings f/k/a Leader Fueral Savings and Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at time of the final payment and having the lawful right does hereby execute this release.

LOT # SEE ATTACHED

EXECUTED this 1ST day of JULY

1996.

LEADER FEDERAL BANK FOR SAVINGS f/k/a Lexder Bederal Savings and Loan

Association

BY:

ASSISTANT SE RETARY

STATE OF TENNESSEE COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Paul Dalton, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS, the within named bargainer, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

WITNESS my hand and Notarial Seal, at office, this the <u>1ST</u> day of

, 1996. JULY

My commission expires:

CARY M. MCDANIEL - NOTARY PUBLIC

JULY 15, 1997

Loan Number: 801983-8 (1996)

8221 S WHIPPLE ST., CHICAGO, IL. 60652 Property Address:

Prepared by: LEADER FEDERAL BANK FOR SAVINGS / P.I.F. DEPT. (ABA)

158 MADISON AVENUE, MEMPHIS, TN. 38103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL HE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MCRYCAGE OR DEED WAS FILED,

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LOT 33 (EXCEPT THE SOUTH 10 FIET THEREOF) AND LOT 34 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 8 IN ALBERTA PARK ADDITION BEING A SUBDIVISION OF SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 

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