

# UNOFFICIAL COPY

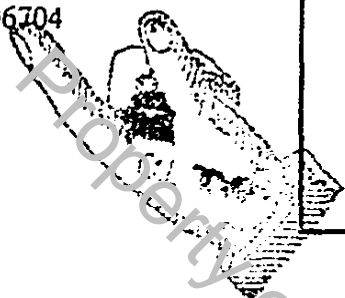
## RELEASE DEED

96653968

### MAIL TO:

Geraldine Radke  
10 Judith Ln Unit I  
Waterbury Ct 06704

DEPT-01 RECORDING \$25.50  
T#0014 TRAM 8283 08/27/96 01:40:00  
#2744 # JW \*-96-653968  
COOK COUNTY RECORDER



25.50  
AS

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Geraldine Radke, A Spinster, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of Aperi, 1993, and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. 93323389, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93323390 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

### LEGAL DESCRIPTION ATTACHED:

96653968

Permanent Index Number(s): 27-16-210-030-1005 & 27-16-210-030-1009

THIS INSTRUMENT WAS PREPARED BY: Veronica Thompson, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 15343 Treetop Dr., #3A & G3,  
Orland Park, IL 60462

Dated this 1st day of August, 1996

*Sandra J. Munn-Travis* (SEAL)  
SANDRA J. MUNN-TRAVIS, VICE PRESIDENT

*Pamela R. Sierra* (SEAL)  
PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

SH64854

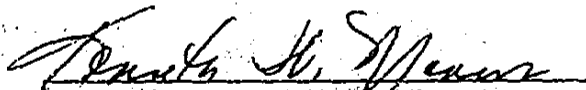
**UNOFFICIAL COPY**  
(STATE OF ILLINOIS)

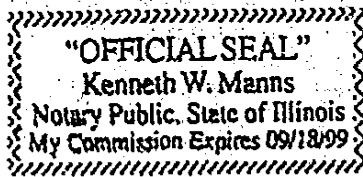
SS.

(COUNTY OF COOK)

I, Kenneth Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 1st day of August, 1995

  
Kenneth Manns, Notary Public



96653968

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

E 113697

UNITS 3A AND G3 IN BUILDING NUMBER 12 OF TRENTON TERRACE CONDOMINIUM DOCUMENT NUMBER 26336604 AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 IN TRENTON SUBDIVISION NO. 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26336504 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

80005336

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96853968