## OH TUIS OF FICIAL COPY

WARRANTY DEED
(Individual to Individual)

THE GRANTOR
ERNEST EDWARDS
of the city of \_CHICAGO , County
of \_COOK \_ State of Illinois for the
consideration of \_TEN \_ DOLLARS,
and other good and valuable
consideration in hand paid,
CONVEYS \_ and WARRANTS \_ to

ANTHONY STRICKLAND and SHAWN K. STRICKLAND, his wife

CHICAGO, ILLINOIS

(name and address of Grantee)
IN JOINT TENANCY
all interest in the following
described Real Estate situated in
the County of \_\_\_\_COOK\_\_\_\_
in the State of Illinois, to wit:

LOTS 7, 8, 9, AND LOT 10 (ENCEPT THE SOUTH 3 1/2 FEET THEREOF) IN TEWKESBURY'S SUBDIVISION OF LOT 9 AND THE EAST 39.25 FEET OF LOT 8 IN BAYLEY'S SUBDIVISION OF NORTH 20 ACRES OF THE NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96653057

. DEPT-01 RECORDING

The same

\$25.00

- . T#0012 TRAN 1834 08/26/96 13:01:00
- . \$1824 \$ ER #-96-653057
  - COOK COUNTY RECORDER

(this space	for	recorder's	3
use	only	y)	

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real	Estate Index	Number(s): $_20$	)-10-305-004	-000 <del>0</del>
Address of Rea	Estame: 5119	-5125 SOUTH F	PRAIRIE, CHI	CAGO, IL
Dated this 🔟	Estate: 5119	of AUGUST	1996.	
Please	/ 1 // // //	Seal)		(seal)
names(s) below signature(s)		(seal)		(seal)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ERNEST EDWARDS

personally known to me to be the same person\_\_ whose name\_IS subscribed to the foregoing instrument, appeared before

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Clark's Office

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me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.

Given under my hand and official seal, this and day of

OFFICIAL MY COMMISSION EMPRES
FEBRUARY 1, 1999

Notary Public

This instrument prepared by James D. Martin, 5357 Westview Ln. Lisle, J. 60532

mail 535 WESTVIEW LN \_\_\_\_\_
to: LISLE IL 60532\_\_\_\_\_

send subsequent tax bills to:
ANTHONY STRICKLAND\_\_\_\_\_

page two of two

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**BOX 333-CTI** 

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