

UNOFFICIAL COPY

0491696

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

HFC WHOLESALE
577 LAMONT ROAD
P.O. BOX 1247
ELMHURST, IL 60126



Order No.
Escrow No.
Application No. D.SAN1727X
Loan No. 259464268

SPACE ABOVE THIS LINE FOR RECORDING DATA

(2)

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain Mortgage dated May 26, 1995 executed and given by LESTER SANDERS **96654927**

to EXPRESS FUNDING, INC., a Nevada corporation, as mortgagor, and recorded ~~concurrently herewith~~ ^{6-6-95 #95-366371} in the Official Records in the County Recorder's office of COOK County, Illinois, as mortgagee, describing the land therein as:

SEE ATTACHED EXHIBIT "c" HERETO AND MADE A PART HEREOF

DEPT-01 RECORDING	\$73.50
EXCESS FEE 007 08/27/96 13:12:00	
DEPT-10 PERALTY	\$20.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 6/1/95
STATE OF California
COUNTY OF Orange

On 6/1/95 before me,
LUCIA S. RAMIREZ Notary Public, personally appeared
VINH Q. PHAM
ASSISTANT SECRETARY

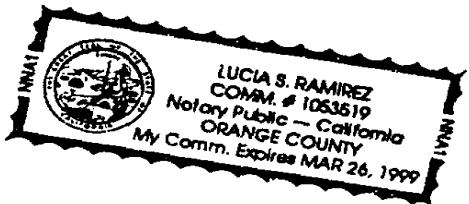
QUALITY MORTGAGE USA, INC., a California corporation

[Signature]
VINH Q. PHAM
ASSISTANT SECRETARY

9665 1927

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature [Signature]
LUCIA S. RAMIREZ



(Seal)

\$23.50 T
\$20.00 P
\$43.50
JHC

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96851927

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EXHIBIT "C" - LEGAL DESCRIPTION

Lot 12 in Grant & Jackson's Addition to Evanston, the South part of the Northeast 1/4 of the Northeast 1/4 of Section 13, Township 41 North, Range 13 and part of the Northwest 1/4 of the Northwest 1/4 of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN

10-13-203-009

Property of Cook County Clerk's Office

9885 1027

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