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THIS FORM WAS PREPARED BY: FIRST TENNESSEE CAPITAL ASSETS CORPORATION, ADDRESS: 845 CROSSOVER LANE #150, MEMPHIS, TN 38117, TELEPHONE NO: 901-766-8225 ELEANOR BYRD

ASSIGNMENT OF MORTGAGE

113057

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE (HEREIN "ASSIGNOR") WHOSE ADDRESS IS 845 CROSSOVER LANE, SUITE 150, MEMPHIS, TENNESSEE 38117, DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO FIRST MIDWEST MORTGAGE CORPORATION

A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"), WHOSE ADDRESS IS 2801 WEST JEFFERSON, P.O. BOX 3000, JOLIET, ILLINOIS 60434-3000,

A CERTAIN MORTGAGE DATED 10/28/94, MADE AND EXECUTED BY JANET L HART TO AND IN FAVOR OF J. M. MORTGAGE SERVICES INC. AND GIVEN TO SECURE PAYMENT OF \$150,000.00 11/01/24 (INCLUDE THE ORIGINAL PRINCIPAL AMOUNT & MATURITY DATE OF NOTE(S)) WHICH MORTGAGE IS OF RECORD IN BDDK, VOLUME, OR LIBER NO. , AT PAGE (OR AS NO. 94943358) OF THE OFFICIAL RECORDS OF COOK COUNTY, STATE OF ILLINOIS TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGE ON THIS 12TH DAY OF JUNE, 1996.

FIRST TENNESSEE CAPITAL ASSETS CORPORATION (ASSIGNOR)

WITNESS: Janet M. Drew

WITNESS: A. Jones

ATTEST: WILLIAM C. ALREAD ASSISTANT SECRETARY

BY: Pat Kersey PAT KERSEY SENIOR VICE PRESIDENT

96654950

DEPT-10 RECORDING \$23.00
TRAN 5071 08/27/96 08:54:00
\$4341 # LIT # 96-654950
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

STATE OF TENNESSEE) S.S.
COUNTY OF SHELBY)

ON THIS 12TH DAY OF JUNE, 1996, BEFORE ME APPEARED PAT KERSEY TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE SENIOR VICE PRESIDENT OF FIRST TENNESSEE CAPITAL ASSETS CORPORATION,

AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID PAT KERSEY ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon I. Hannahan
NOTARY PUBLIC, SHARON I. HANNAHAN
MY COMMISSION EXPIRES: 10/27/98

113057 L702FN02

T-23.00
P-20.00
43.00

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02880888

ADVISOR

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RECORD AND RETURN TO:

94943358

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062

EXHIBIT A

[Space Above This Line For Recording Data]

113057

MORTGAGE

DEPT-01 RECORDING \$35
T#0000 TRAN 9913 11/04/94 12:23:0
\$3934 + CJ *-94-94335
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 28, 1994
JANET L. HART, DIVORCED NOT SINCE REMARRIED

The mortgagor is

("Borrower"). This Security Instrument is given to
J M MORTGAGE SERVICES, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062
ONE HUNDRED FIFTY THOUSAND
AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 150,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT ONE THOUSAND FIVE HUNDRED THIRTY-TWO - (1532) IN LANCER SUBDIVISION
UNIT NUMBER 15, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER
(1/4) OF SECTION 26; AND PART OF THE SOUTHEAST QUARTER (1/4) OF
SOUTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS ON SEPTEMBER 8, 1972 AS DOCUMENT NUMBER 2646897.

07-23-305-042
VOLUME 187

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94943358

which has the address of 310 TRENTON COURT, SCHAUMBURG
Illinois 60193 ("Property Address");
Zip Code

Street, City

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1088
Form 8014 9/90

8R(L) #1011

VMP MORTGAGE FORMS - (313)293-8100 - (800)621-7291

Handwritten initials/signature

Handwritten signature

Handwritten notes: 7/8/94, 97-277969-11

Handwritten initials/signature

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